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CERTA BONUM CERTAMEN FIDEI, APPREHENDE VITAM ÆTERNAM

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MCSPX - Asia

# MILES CHRISTI

*Soldier of Christ*

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FIGHT THE GOOD FIGHT OF FAITH, TO LAY HOLD ON ETERNAL LIFE

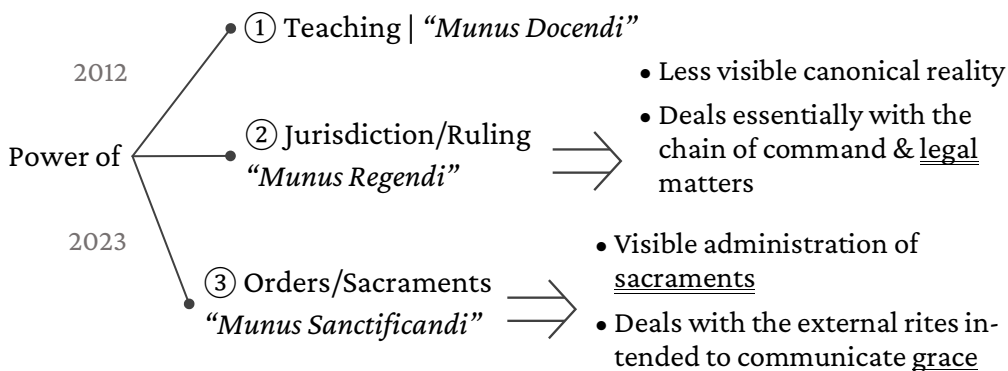
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## The New Huonder

**Y**ou don't teach an old monkey new tricks; and if the old trick works again and again, it will be repeated over and over. We are talking about old, dignified, experienced monkeys; I could give no such guarantees on young monkeys, little monkeys, such as are not found in today's Vatican's highly-experienced simians.

In 2012 the sell was that "Rome has changed" and conditions were in place for a "canonical recognition"... Yet Rome only changed for the worse and the canonical recognition went ahead in stages, and especially without an official signature, as Bishop Fellay told Jean-Pierre Maugeudre famously.

In 2023, about ten years later, the Novus Ordo intrusion is taking place, gradually and so deftly that this time we are not witnessing the long list of expulsions and vexations that took place ten years earlier. Why? **The New Huonder**. Yet this intrusion is a lot graver, because it concerns the sacraments.



Archbishop Lefebvre, for good reasons, put this third “office to sanctify” into question in the Novus Ordo Church. In his historical homily of 30<sup>th</sup> June 1988, he stated he was proceeding to consecrate four bishops precisely because we cannot guarantee the validity of Novus Ordo ordinations (and consecrations) on account of the manifest tamperings of the “Liturgical Reform” that followed Vatican II. The form (“*spiritus principalis*”) was tampered with; and a bit like in the reform of Cranmer (and his followers), quite almost all the “surrounding annexes” of the form, have been modified as to not express the intention of the Church clearly, but ambiguously, *Protestantically*.

## Die Huonde Wunde

① One could have expected, then, that as a consequence, the SSPX would never bring in Novus Ordo [bishops] into its midst, especially acting and teaching ones, as we see it promoting Huonder in “*Die Grosse Wunde*”, a series of carefully-presented YouTube conferences of the latter.

Allow me to insist on that point: the ① *munus docendi* of the SSPX is changing; and via Huonder the hostility towards Vatican II is evaporating, this is a lot graver than him tampering with sacraments.

- The *New Huonder* rehashes the idea that Vatican II can be accepted “in the light of Tradition”, and while Vatican II was well-meaning and traditional, it was overtaken by radicals who caused the damages rightfully pointed out by the SSPX.

- With the Devil and all his Old Monkeys, if something works, the trick will be repeated over and over again. Even Francis uses the terminology

*“Traditionis Custodes”*... to bury Tradition! Note well that the catchphrase “in the light of Tradition” is first found in the first decree of Vatican II on the liturgy, signed by the Latinist and conservative “Good” Pope John.

Guess what happened later: there is no domain in which the devastation of revolution has been more severe than the liturgy. The well-documented photographic evidence of the tenure of Bishop Huonder as Bishop of Chur is good evidence of that. He even courted a female Protestant bishopess and is the renowned engineer of the *“Dies Iudaicus”* or Jewish Day, to be celebrated in all Swiss parishes in order to teach Catholics greater ties with the Jewish tradition...

... And it is him that is presented to us as a champion of Tradition! Truly, in this, only those who want to be deceived, deceived shall be.

2 And that brings us to the second part of the argument: *“You’ve been hurt.”*

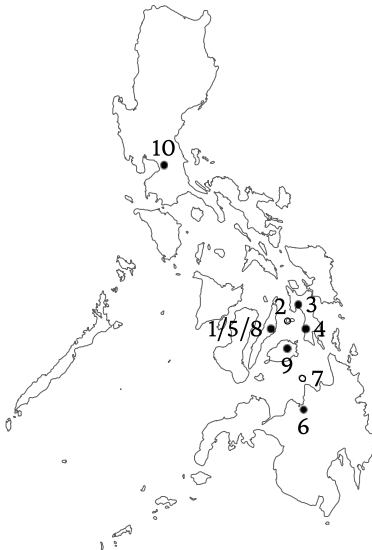
I’m holding my tears at the thought that in the past, it is us, Traditional Catholics, who were accused to hurt Mother Church by our adhesion and fidelity to Tradition. Now, the tables have turned.

- The *New Huonder* is listing a series of abuse and persecution undergone by people whose sole purpose was to keep the Catholic Faith and access the

channels of grace. How true, isn’t it? For six decades authority has risen in persecution against the truth, and now it turns around to apologise. Who could be so rude and rebellious as to reject this offer?

- What the Old Monkey always hopes, is that people will overlook what it is doing elsewhere, namely with the *Ecclesia Dei*, which is in the process of being canned, partly unsuccessfully, by Pope Francis.

THE EPIC JOURNEYS OF BISHOP BALLINI



1. Arrival in Cebu

2. Camotes

3. Ormoc, Leyte

4. Hindang, Leyte

5. Cebu again

6. Cagayan de Oro


7. Camiguin

8. Cebu again

9. Bohol

10. Manila

The Traditio.com website says Resistance bishops are lazy...



N.B.: All this after rounds in Australia & Malaysia

To be sure, we are told we are “special”, but it that sufficient to believe that Rome will not try to can us later while she tries to can the others with great efforts? Who could be so gullible?

③ In this ploy to “Discern & Integrate” lies also a great desire to restore the rights of those whose conscience has been forced; and redress “the injustice, the abuse of power”.

- The *New Huonder* makes the offer of “a new outlook” at the situation, to “restore confidence”. For him mercy and compassion for those who got hurt (point ②) goes hand-in-hand with taking all the appropriate measures to reinstate victims of abuse.

- If the child abuse scandals are any indication, we see, year after year, the great ability of the Novus Ordo officials to approach victims and tell them exactly what a victim needs to hear. It’s the “Listening Church”, the “Discern & Integrate”, the “Mercy & Compassion”, what politicians typically throw at public opinion in the case of a situation they cannot or want not to remedy.

And what truly amazes me is that Bishop Huonder has the oomph to throw complaints about *Traditionis Custodes* and the ill treatment of the *Ecclesia Dei* priests in his basket of compassion. Is he trying to persuade us, sheepish dupes, that Francis is going to be persuaded and going to become nice to his hated “retrogrades”, “fixists”, “hypocritically-ritualistics”, “safeguards of the ashes” Traditional Catholics??? Did we see Huonder barge in his office and complain directly to Francis (as Abp. Lefebvre did with Paul VI in Castel Gandolfo) and then report to us that his best efforts have paid off and as a proof, Francis is not chopping heads anymore???

## Who could believe such lip service?...

... Unless he is blinded by pride, collective pride, snugly covering the sheepish reasoning that, “*Since there are many of us and we are big, nothing bad will happen to us;*” “*We are big enough to have the liberals in one corner, and we in the other, outliving them;*” “*Dubious sacraments won’t reach us until after some years,*” etc.

Well, more or less, the New Rome allowed the *Ecclesia Dei* to expand for 30 good years, and expand they did, and then? The same is bound to happen to the SSPX; none of us should believe the rumors that the SSPX is going to get

bishops to replace the aging ones. To be sure, Bps. Fellay, Tissier and Galarreta can continue to work for 10 more years easily, but what about 20 years from now? By then they will be 90 years average and probably all dead by 2053.

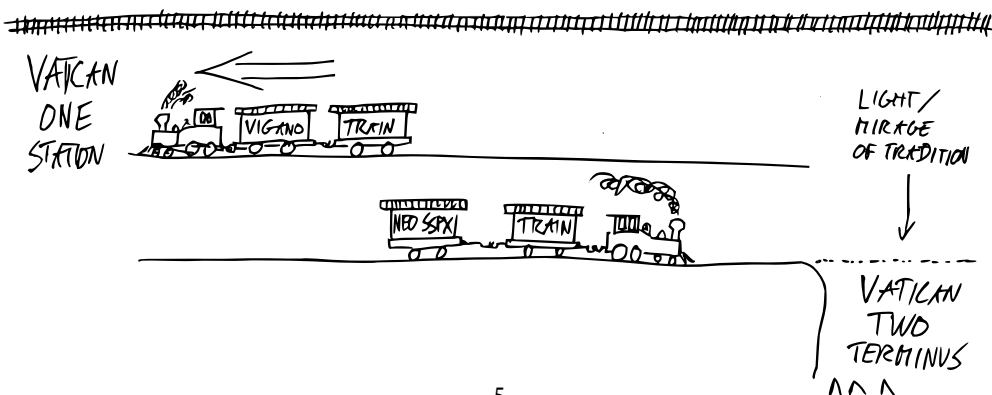
So, like their predecessors of the FSP, the SSPX will be favored for some biological time; and we see *Ecclesia Dei* seminarians/vocations migrating to the SSPX as the FSP seminaries are being shut down. At the time of the creation of the FSP, the “*Mater Ecclesiae*” was abruptly shut down, just like at the time of the SSPX collusion with the Novus Ordo, the “*Ecclesia Dei* Commission” was also shut down.



## A Tale of Two Trains

Now, just like Archbishop Lefebvre believed that Vatican II could be “understood in the light of Tradition”, then in the much-forgotten 30Giorni interview candidly admitted that he was wrong [something both Huonder and the Neo-SSPX does not want you to recall]; another archbishop has humbly confessed that he was both wrong and late; and slicing through the belly of the boa, is rising up to tell the truth and treats the New Rome as an enemy, a den of vipers, to be rejected and avoided immediately, entirely... unless of course, Rome converts to the “Eternal Rome”.

The Neo-SSPX is not taking that direction; yet Christian charity obliges us to wish and pray, that like Viganò and the others, a close proximity with the Novus Ordo heresiarchs will enable them to honestly conclude with us that they are enemies of the Church. If grace has been able to work wonders (and



not *Huonders*) with Vigano and his many followers, grace can still be of profit to those who do not follow the Archbishop's position on Novus Ordo doubtful sacraments and pernicious Vatican II doctrine.

Since we do not yet have a papacy in normal working order, we ourselves are quite capable to take a wrong track, end up in the wrong train, go to the precipice?

Yet sad to say, the situation of the SSPX (whence we came) has taken a very bad turn, and we can only console ourselves with the Vigano movement, even if, they don't seem aware that besides doctrine, there lingers the question of validity for the Novus Ordo sacraments. Ominously, when Bishop Lazo joined the SSPX Movement, some 30 years ago, the SSPX chose to ignore the question and did not have him perform ordinations... whilst have him do confirmations (if I recall well).

So it might turn difficult to ask the old Captain Vigano to be convalidated, even if the ceremony is quite simple and easy. Yet Archbishop Lefebvre mentioned the problem as a reason for the 1988 Consecrations; and we cannot ignore that the changes in the Novus Ordo rites are very similar to the changes initiated by the Anglicans; which the Church declared invalid in *Apostolicæ Curæ* of Leo XIII.

Hence even if one succeeds to demonstrate that the Novus Ordo rites are valid, others will always have good grounds, equal grounds I believe, to object.

## New Bishops for the Resistance

Three of them to be precise. There are two questions about them:

- **Do we need that many bishops?**

As far as Asia in concerned, the answer is a resounding yes! In Poland as well, Bishop Stobnicki has a team of six priests, and states a surge of faithfuls.

But here in Asia, you cannot say that Bishop Ballini came for nothing, giving about 330 confirmations in eight locations. In the event, he did not visit half of our venues and still has to return to cover Iloilo, Bukidnon, Davao, Zamboanga. He will visit India in October and perhaps Korea next year... or so I hope as yours truly sent him to his plane to Manila on a faulty schedule.

Bp. Faure told me he wanted to return when I met him last year, but I am not sure it is practicable. Bp. Thomas Aquinas, and perhaps also Bp. Zendejas, are very busy in their respective areas. Hence the only solution for Asia is to have other bishops come and *bish* around.

This is happening as the number of seminarians is surging, here at least with one Indonesian (another gift of the Neo-SSPX), two Nigerians (who are unable to study in Brazil and cannot cross over to the seminaries of Bp. Zendejas in Kansas and of Bp. Ballini in Ireland), and a second Australian in January.

As for the faithfuls, who knows when the prophecy of Bp. Fellay\* will come true... will they accept heretical bishops? Some of my friends still stuck on the Titanic say they won't.

*\* "When bishops of the Official Church will favor us, we will use them, obviating the need to consecrate new bishops, as Archbishop Lefebvre did in 1988"*

And without them, our faithful are growing anyways, while the Vigano flanking movement is in progress. This warrants more general officers.

And lastly, no Resistance bishop has set foot in Africa where the movement has also begun.

- **The second question is why those consecrations took place in secret.**

In March 2020, when the whole world fell under communist lockup, paralysis and surveillance, who could tell when the Covid Masquerade would end? One could say the unrepentant *Dinosaur* overreacted to this World Communistic Conspiracy, but, I say again, since it is the bishops that ensure the continuity or security of sacraments, better three more than too few.

It is Russia that put an end to *Covidiosyncrasies*, putting an end to the necessity to prepare for contingencies "below the radar". As Sister Lucy predicted, we got a brief taste of communism, and under any communist regime, secrecy is better advised.

And lastly, all the Bishop had to do was to ensure things were done canonically, with sufficient witness (five to ten each time at least), a videotape and pictures of the ceremony and canonical certificates.

- **Will those bishops get along?**

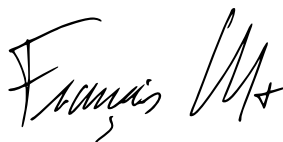
That is the remaining big question. When the Devil has failed to damage the virtue of faith, by heresy and liberalism, he will target charity for sure. “Only the truth shall prevail, but not without charity” (St. Augustine). Here in Asia, I’m glad Bishops Williamson, Faure, Zendejas and Ballini came, and all others are also invited. Most of us 100 priests think the same, while some others, only a few, think otherwise. That is unavoidable, especially in an organization that wants to avoid being monolithic.

Betrayal of the faith, surrender to the Novus Ordo is what should warrant division, nay, render it necessary.

Otherwise, as in Romans XV, we must bear the imbecilities of others (as they likely bear our own imbecilities) to avoid pleasing ourselves: “*vita communis maxima crux*” – “common life is the highest cross”, and a common movement certainly has its crosses and trespasses to forgive... all this to avoid pleasing ourselves, to avoid narcissism or collective pride, “*l’entre-soi*” as the French say.

A test of charity and humility is awaiting us... and its successful outcome may be what God is expecting to grant us to go “over the top” and take down the Conciliar Operation of Error.

God bless you, friends and benefactors, for all the help and prayers given, for your charity in truth and truth in charity.



(Fr. François Chazal, MCSPX)

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## **Marian Corps of St. Pius X (MCSPX)**

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