



CERTA BONUM CERTAMEN FIDEI - APPREHENDERE VITAM AETERNAM
MCSPX - AUSTRASIA

MILES CHRISTI

SOLDIER OF CHRIST

FIGHT THE GOOD FIGHT OF THE FAITH - GRASP ETERNAL LIFE

TROJAN ENDGAME

FRANK GOT THE IDEA AND JUST LEFT IT ON THE BEACH;
... WENT AWAY ON HIS CRAZY DRUNKEN SHIP OF HERESY, CANONIZING BOTH ROMERO & PAUL VI; NOT EVEN THROWING SOME CLASSICAL SAINTISH PERSON FOR GOOD MEASURE (AS BENEDICT DID) - HE IS JUST GONE ON SOME OTHER ISLANDS, WREAKING HAVOC ELSEWHERE IN THE CHURCH, ALLOWING THE SSPX 'NEWS TO CATER ITS "GRAVEST RESERVATIONS" TO ITS AUDIENCES: CONSERVATIVE OBFUSCATION IS ALWAYS SOMETHING FLATTERING FOR A TRUE REVOLUTIONIST LIKE FRANKS.

WHAT MATTERS IS INTEGRATION (ON FRANK'S SIDE) AND ACCEPTANCE (ON NED SSPX SIDE). "VIVRE ENSEMBLE" IS A FAVORITE MASONIC SLOGAN IN FRANCE: LET'S LIVE TOGETHER, LET DIFFERENCE BE AIDED IF NECESSARY - THIS IS WHAT'S ON THE BEACH: WE ACCEPT YOU AND RECOGNIZE YOU CANONICALLY.

TIMED SARDOS ET
NOENIA EXHIBENTES

CLIMBING
PERSIANS



- ② "BUT WE WILL CONTINUE TO BE WHAT WE ARE, EVEN CRITICIZE YOU, EVEN VATICAN II"
- "BY ALL MEANS, BE WHAT YOU WANT TO BE! AND FOR THE CRITICISM, GO RIGHT AHEAD, SINCE DEBATE IS OF THE ESSENCE IN MODERN DEMOCRACY"

THE TRAP IS WORKING SO WELL THAT FR DE JORNA, (FOLLOWING FR GLEIZE IT SEEMS), INSINUATES THAT THE REFUSAL OF AN ORDINARY JURISDICTION IS SCHISMATIC BEHAVIOR, EVEN IF IT EMANATES FROM MODERNISTS.

FR PAGLIARANI (A CONSERVATIVE AS WELL, WITHIN THE SSPX) IS MORE PRUDENT: BETTER NOT ELABORATE ON THE TOPIC, AS BISHOP FELLAY DOES, AND CARRY ON THE WORK OF SANCTIFICATION OF SOULS

EVEN MORGON, WHO IS IN THEORY AGAINST THE DEAL HAS FALLEN SILENT, BECAUSE NOTHING SHOCKING HAS HAPPENED, NOTHING HAS BEEN LAID ON THE PAPER, NOTHING HAS BEEN ASKED TO MORGON, WHO SAID THEY WOULD DECLINE IF PROPOSED.

FOR THAT MATTER BISHOP GALARRETA STRANGELY ORDAINED TWO POVERELLOS IN A NEARBY CASTLE... MYSTERIOUS AS A SPHYNX. IT IS HIS LINE THAT HAS PREVAILED IN THE SOCIETY, NAMELY THAT THE RELATIONSHIP WITH ROME IS A CANONICAL AFFAIR, A SERIOUS AFFAIR, WHICH IS DEALT WITH WITH EXTREME PRUDENCE AND SHOULD NOT BE BROUGHT TO THE COGNIZANCE OF THE FAITHFUL, ESPECIALLY ON THE INTERNET.

YET THIS CHAPTER SHOULD BE RECAPITULATED, HERE IS THE PICTURE:

- ① THE SSPX ASKS NOVUS ORDO DIOCESES DELEGATION OF JURISDICTION FOR MARRIAGES. SOME NOVUS ORDO ANNULMENTS ARE RECOGNIZED BY THE SSPX
- ② JURISDICTION FOR HEARING CONFESSIONS IS EXTENDED BY THE VATICAN, INDEFINITELY.
- ③ ORDINATIONS ARE NOTIFIED TO THE NOVUS ORDO, SAME AS ELECTIONS, WHO IN TURN APPROVE THEM, TAZITLY AT LEAST.
- ④ PENAL & CRIMINAL AFFAIRS ARE ALL COMMUNICATED TO NOVUS ORDO ROMAN DICASTERIES, VIA FR RATION ANGLES. IN RETURN ROME APPOINTS SSPX OFFICIALS TO JUDGE CASES.
- ⑤ THE NEW CODE OF CANON LAW IS TAUGHT IN ALL SEMINARIES AND APPLIED IN ALL DISTRICT; YET AN AMBIVALENCE REMAINS WITH RESPECT TO THE OLD CODE.

⑥ LAST, BUT NOT LAST, WE HAVE THE DIRECTIVE #4 OF THE (3) GENERAL CHAPTER, WHICH CONFIRMS THE POWER OF THE SUPERIOR GENERAL TO ENGAGE IN A CANONICAL DEAL WITH ROME. BUT ① → DON'T CALL IT A DEAL, BUT CALL IT THE FOLLOWING:

- "A CANONICAL CODIFICATION" OR "RECOGNITION"
- "A NORMALIZATION"
- "A SOLUTION OR MODIFICATION OF THE CANONICAL STATUS"

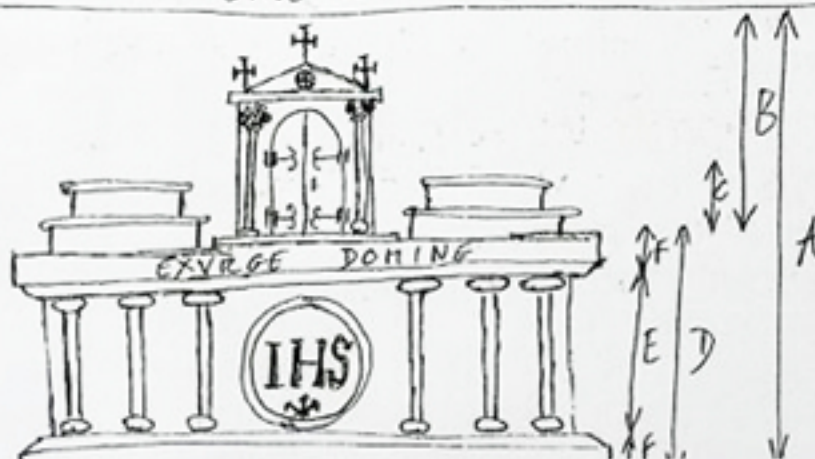
I AM AT A LOSS OF WORDS AT THE WORDING OF THOSE WORDS! LET THE WORD DEAL BE PROSCRIBED HENCEFORE & FOREVER! DEAL? NEXT TIME LITTLE BRIAN GETS CAUGHT WITH HIS HAND IN THE COOKIE JAR HE CAN SAY "I WAS NORMALIZING THESE COOKIES, NOT STEALING THEM!" "THESE COOKIES ARE NEITHER CODIFIED NOR RECOGNIZED" ... "THEY ARE LOOKING FOR A SOLUTION, AND PUTTING THEM IN MY STOMACH IS JUST A MODIFICATION OF THEIR STATUS, AND I ... "STOP, THAT'S THE SECOND POINT!

② THE SUPERIOR GENERAL HAS THE RIGHT TO DECIDE IF IT IS EXPEDIENT TO HAVE CONTACTS WITH THE COOKIE. IT IS UP TO HIM, IN PRUDENCE, AND WHEN THE HOUR HAS COME TO TAKE IN CONSIDERATION A MODIFICATION OF THE COOKIE'S STATUS WITHOUT PREJUDICE TO THE PRIOR CONVOCAION OF MOM.

- HIS LITTLE SISTER, THE RESISTANCE, REMINDED HIM THAT MOM TOLD HIM NOT TO TOUCH THE COOKIES WITHOUT ASKING THE GENERAL CHAPTER IN 1974, 2000 AND 2006!

- "THERE IS NO "DICTATE OF DIVINE PROVIDENCE" TO TOUCH THESE DANGEROUS CHOLESTEROLIC, CARBOHYDRIC, FAT AND SUGARY MODERNIST COOKIES."

- GRANDMA LEFEBVRE INSISTED, BEFORE SHE DIED, ON THAT SIMPLE TRUTH: TOO MUCH CONTACT WITH THE COOKIES IS DANGEROUS. SHE EVEN ADMITTED SHE WENT TOO FAR WITH THEM, EVEN LOST SOME SLEEP BECAUSE OF THE GOUT THEY GAVE HER ON MAY 5TH.



MASSIN MAIN ALTAR

A = 2 M 10

B = 1 M.

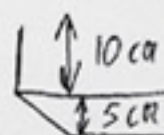
C = 30 CM

D = 1 M 10

E = 90 CM

F = 15 CM

WIDTH AT BASE = 2 METERS



④

THESE POINTS ARE A WORRY, FOR ONE CAN WONDER:

① IS THAT ALL? ARE THERE OTHER AREAS WHERE THE NEO SSPX HAS ALREADY SURRENDERED? LIKE THE RECENT DEAL OF POPE FRANCIS & THE COMMUNISTS IN CHINA, THERE IS A REFUSAL TO DELINEATE THE TERMS AGREED UPON.

② IS FR PAGLIARANI GOING TO REVERSE THESE TERMS? WHEN ASKED, GENTLY AND INDIRECTLY, HIS REACTION WAS TO SAY THE INTERNET IS DANGEROUS... MORE OR LESS.

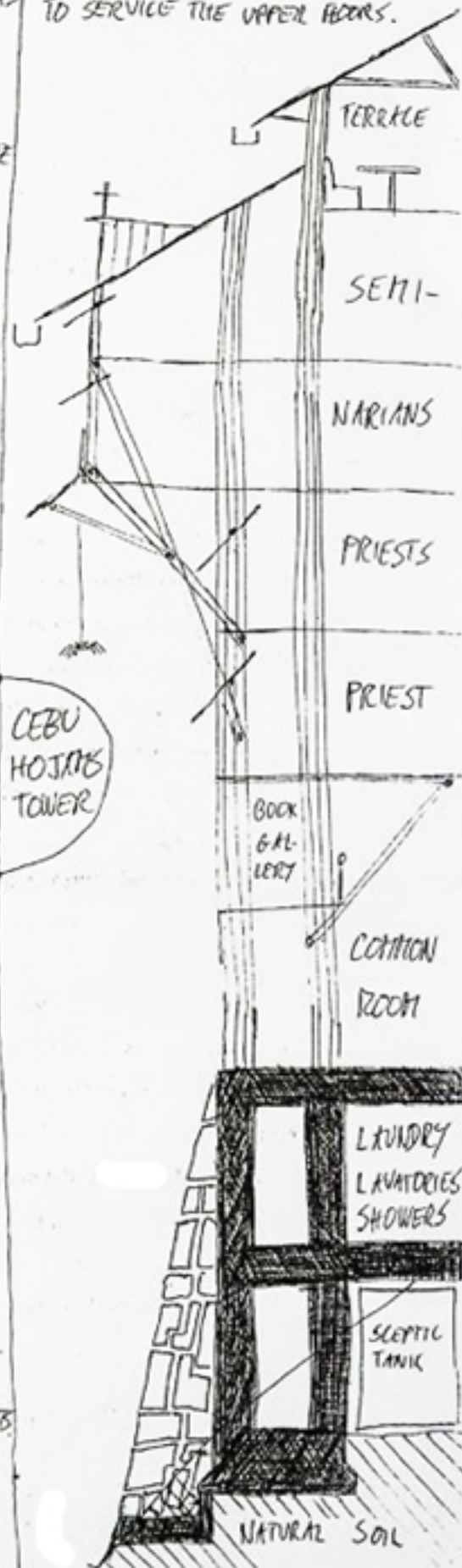
③ FRANCIS, AND THE NOVUS ORDO WITH HIM, ARE TAKING THE PLUNGE; NEW NEW MASS, ST PAUL VI, MARRIED PRIESTS EVER AFTER... FRANCIS IS DOING THINGS. AS FAUST RIDES WITH MEPHISTOPHELES IT IS NOT ENOUGH TO SAY "I HAVE THE STRONGEST RESERVATIONS ABOUT THIS RIDE!"

PARTAKING IN THE JURISDICTION WITH EVER MORE MANIFEST HERETICS IS A PROBLEM ESPECIALLY WITH SOMEONE IN HIGH GEAR LIKE FRANCIS.

④ HOW IS FR PAGLIARANI (AND HIS BACKSEAT DRIVER, BP D.G.) GOING TO DEAL WITH THE LEFT WING? BP FELLAY, FR LÉLIER, FR TANCERN ARE CLAIMING "IT'S DONE" AND NO REBUTTAL IS GIVEN TO THEM.

ASSIMILATION IS OUR BIGGEST ADVERSARY, AND THERE IS NO QUESTION, IT CAN GET ALSO THE RESISTANCE. YET WE DON'T THINK THE SSPX IS ESCAPING IT; TYNONG, BRISBANE, WANGANUI, HIGHLERE, CALGARY... ONE SCHOOL AFTER THE OTHER ALIGNS WITH GOVERNMENT REQUIREMENTS. THE ARCHBISHOP FORESAW THAT AND WROTE IN THE CONSTITUTION THAT

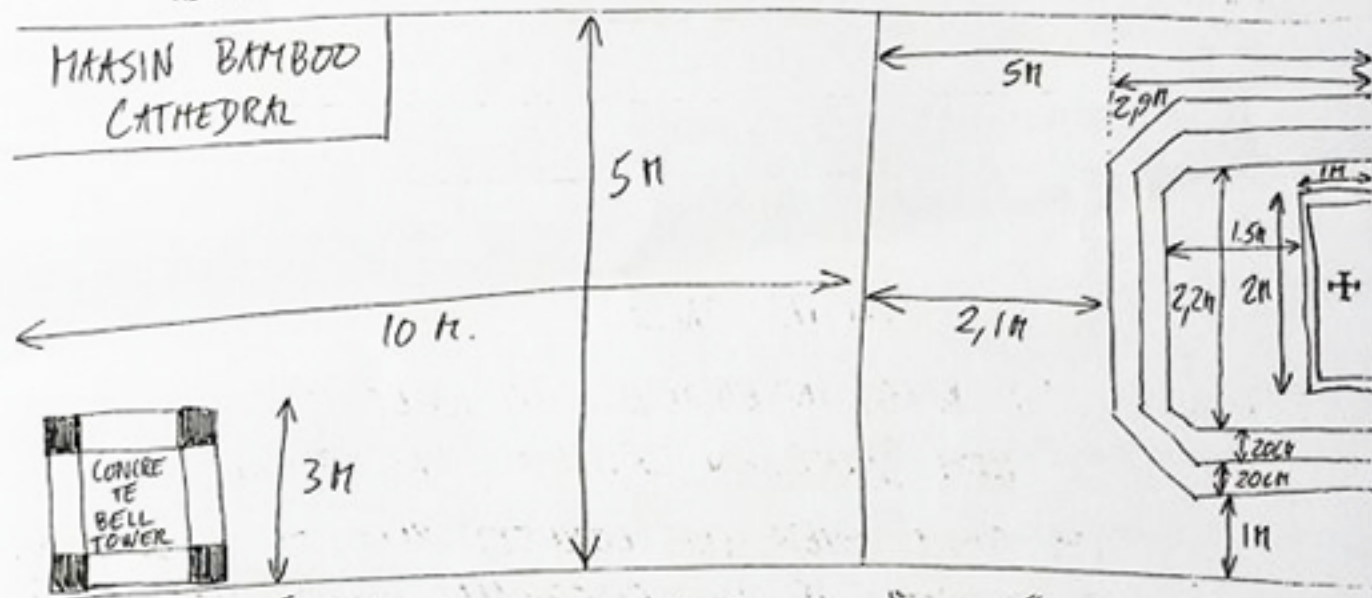
THE CONCRETE FOUNDATION IS BUILT. WE ARE WONDERING WHAT SYSTEM OF WATER COLLECTION & STORAGE WE ARE GOING TO PUT TO SERVICE THE UPPER FLOORS.



⑤ SSPX SHOULD BE INDEPENDENT, TOTALLY. NOW WE LEARN THAT THESE SCHOOLS BOTH TAKE GOVERNMENT MONEY AND SIGN UGLY PAPERS... THE ONE BEING RELATED TO THE OTHER. SCHOOLS NEED A LOT OF MONEY TO OPERATE, ESPECIALLY IF YOU HIRE LAZY TEACHERS; THAT'S WHY THE ARCHBISHOP SAID TO OPEN ONLY A FEW AND STAFF THEM WITH RELIGIOUS (AS THE JESUITS, SALESIANS ETC. DID).

WILL FR PAGLIARANI SAY "ENOUGH IS ENOUGH!" AND LAUNCH A MASSIVE OVERHAUL... ESPECIALLY AS FRENCH SCHOOLS IN PARTICULAR YIELD ALMOST NO RELIGIOUS VOCATIONS? I THINK HE IS NEITHER ABLE AND WILLING TO FACE THE TROUBLE... BETTER LIVE WITH THE PROBLEM AND TELL THE PARENTS WE ARE SORRY AND TRY TO DO ALL WE CAN.

THE ONLY BIG SCHOOL IN THE RESISTANCE IS THAT OF AVRILLE: EVERY YEAR THE REPUBLIC THREATENS TO SHUT IT DOWN AND SENDS PUNITIVE INSPECTIONS. IT ALSO YIELDS VOCATIONS, AND NOT A FEW. THESE ARE QUALITY LABELS AND SIGNS OF REFUSAL TO ASSIMILATE MODERN WAYS AND IDEOLOGY



THE ACCURSED ADDICTION TO "SMART" PHONES IS SOMETHING OF A PROBLEM WE FIND BOTH IN THE RESISTANCE AND THE NED SSPX. THANKFULLY OUR FAMILIES IN CEBU ARE VERY POOR AND DON'T HAVE REGULAR ELECTRICITY, AND "ONLY" HALF OF OUR BETTER TO DO FAMILIES ARE UNAFFECTED... YET THIS IS STILL A DISASTER

I WISH I COULD TRUMPET AND HERALD TO YOU HOW MUCH BETTER WE ARE THAN THE OTHERS, DEAR READERS YET SO FAR, WE HAVE NOT FOUND THE WAY TO ERADICATE THIS PROBLEM. THUNDERING AT THE PULPIT AND HAVING NO INTERNET IN THE SEMINARY DID NOT WORK, SAME AS REBUKING PEOPLE INDIVIDUALLY.

THE QUESTION RUNS DEEP... THAT REFUSAL OF ASSIMILATION IS HI TOO OFTEN ABSENT. EVEN IN OUR RANKS. GOD BLESS F.+

⑥

LOCAL NEWS

- FR PICOT IS TAKING A SABBATICAL YEAR, BUT WILL BE BACK FOR CHRISTMAS IN THE PHILIPPINES & KOREA-JAPAN. HE WILL STAY IN AVRILLE, MOST OF THE TIME. HE FOUGHT REALLY HARD, AND DEVELOPPED THE MISSIONS VERY MUCH. 100 MINIMUM ATTEND THE MASS IN CEBU NOW, THE CHAPEL IN SEOUL IS A FULL HOUSE NOW, HINDANG & BOHOL HAVE GROWN AS WELL. THE REST IS HOLDING IN FR PICOT'S AREA. FR PICOT IS NOT LEAVING THE MARIAN CORPS, BUT OUR CONSTITUTIONS PROVIDE SUCH A YEAR OF RETREAT. FR JOHN IS HELPING A LOT TO MAN THE MISSIONS IN THE PHILIPPINES. THE FOUR MISSIONS IN LUZON ARE STILL SMALL, TOTALLING 70 SOULS, BUT FATHER HAS DEVELOPPED CAMIGUIN (70-100) & FOUNDED THE GUNDULMAN MISSION, ON THE ISLAND OF BOHOL. IN NOVEMBER HE IS STAYING ONE WEEK TO HELP WITH THE CLASSES. HE HAS NO CARMELTEVOLUTIONS YET SO FAR. HE IS POOR FINANCIALLY AS WELL.

FR MACDONALD IS REPLACING ME DOWN UNDER BECAUSE I AM NOW BARRED FROM AUSTRALIA WHILE HE IS BARRED FROM IRELAND. HE HAS ACCEPTED TO TAKE OVER IN AUSTRALIA AND NEW ZEALAND, A BIG RELIEF FOR ME.

FR SUNEEL IS HELPING HIM IN AUSTRALIA BY TAKING HIS VACATIONS HERE FOR ONE MONTH, TO IMPROVE HIS HEALTH. ALL OF US MET FOR THE PRIEST MEETING: FR VALAN, OUR HOST, TALKED ABOUT PRACTICAL DETAILS OF EXORCISM, FR MAC ON FIFTETISM AND THE LATEST MODERNIST BOOK OF FR ROBINSON, SSPX. FR PICOT TALKED ABOUT THE MARTYRS OF JAPAN AND HOW IT WENT DURING THREE CENTURIES OF PERSECUTIONS; AND I HOPE MY CONFERENCE ON OUR LEGALISTIC-FINANCIAL STATUS WAS NOT TOO BORING!

- OUR VOLATIONS ARE HOLDING HERE IN CEBU, AND THREE MORE AT LEAST ARE COMING THIS YEAR, ONE INDIAN IN NOVEMBER, ONE KOREAN IN FEBRUARY, AND GOD WILLING IN MARCH, A CHINESE.

BISHOP ZENDEJAS GAVE THE HABIT TO BROTHER LOUIS, AND I THINK HE ENJOYS HIS CALL: HE IS A GARDENER, ROSARY MAKER AND LOOKS VERY WELL AFTER OUR DUCKS.

HENCE WE ARE GOING TO NEED THAT BIG 7x7M x 7 STORIES TOWER... THE FOUNDATIONS ARE VERY STURDY AND CONTAIN A WHOLE SENTRY APPAREL, SO IT IS GOING TO COST ME A MILLION... PESOS, ABOUT 20K. BUT YOU, DEAR BENEFACTORS HAVE NOT LET US DOWN, TO THE POINT THAT ALL OUR OTHER PROJECTS ARE IN FULL SWING, IN MASIN, IN VALENCIA, IN CEBU CITY PROPER.

LET'S PUT THE CANVAS ON THE SPARS, DIVINE WIND WILL COME IN ITS OWN GOOD TIME!



THE
DEFUNCT

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MARRIAGE FORM M - 2
DECLARATION OF INTENTION FOR MATRIMONY

I, the undersigned, _____, declare that I intend to validly
contract marriage with _____, in accordance with the norms of
Canon Law * 1917 Code, Canons 1098 §§ 1 and 2);

and that: 1) No one in good conscience can oblige me to be deprived of a nuptial Mass, or to
participate in an often altered liturgy, the original of which (Pope Paul VI's New Mass) itself
"represents, both as a whole and in its details, a striking departure from the Catholic theology of the
Mass" (Cardinals Ottaviani and Bacci); *

and even if it were possible for me, within the reasonable period of a month, to have a nuptial
Mass celebrated in a parish near my domicile according to the ancient rite of the Church (called the
Tridentine rite), whether in virtue of its perpetual right (Bull Quo Primum)


* , no one in good conscience can oblige me to
participate in a traditional liturgy, which though it may be sound, has nevertheless a celebrant or
milieu which manifests support for the errors flowing from the Second Vatican Council.

or that: 2) It is impossible for me, within the reasonable period of a month, to obtain the
Sacrament of Marriage without being compelled to receive instruction that deviates from the
Catholic faith, whether by affirmations or omissions; indeed, it would be necessary for me to visit
several parishes to be able to find instruction:

- that firmly teaches the doctrine that Marriage is a Sacrament that gives grace;
- that teaches the moral doctrine of Jesus Christ, transmitted by the Church, regarding:
 - concubinage or cohabitation,
 - the indissolubility of marriage and the prohibition of divorce,

* IN 2012 WE SUPPRESSED REFERENCES TO THE
NEW CODE, AS THAT ABUSE WAS INTRODUCED
BY FR SCHMIDBERGER AFTER THE DEATH OF
ARCHBISHOP LEFEBVRE.

- the duty to procreate,
- the tenets of conjugal morality.

Thus, it is with full knowledge and consent that I validly and licitly contract marriage before witnesses  1917 Code, Canon 1098, § 1), but also in the presence of: The Reverend _____ as the required and authorized witness (the same canons, § 2).

Future Spouse _____ Date _____
(Signature)

Priest or Notary Public _____ Date _____
(or Witness if Necessary)
(Signature)

Location _____
(Church)
(Address)

NOTE WELL

- THAT FORM WAS INTENDED TO KEEP AWAY THE FAITHFUL FROM DIOCESAN LATIN MASSES OF ALL STRIPES
- IT STATES THAT EVEN THE CORRECT RITE OF SACRAMENT MAY NOT BE USED IF THE CELEBRANT FAVORS VATICAN II
- ... AND IF A FALSE NOTION OF MARRIAGE IS TAUGHT OR INSINUATED.

NO AMBIGUITY WAS POSSIBLE IN THOSE TIMES.