

PICK UP THE GOOD FIGHT OF THE FAITH / CATCH ETERNAL LIFE
HCSPX - AUSTRASIA

MILES CHRISTI

SOLDIER OF CHRIST

CERTA BONUM CERTAMEN FIDEI; APPREHENDIS VITAM AETERNAM

WINTER FLOWERS

THIS CRISIS OF THE CHURCH IS LIKE AN INTERMINABLE SIBERIAN WINTER; NO WONDER RUSSIA SHOULD BE INVOLVED IN THE END. YET, LIKE SO MANY EDELWEISS, HEROIC INDIVIDUAL FIDELITIES TO THE TRUTH ARE MAKING UP FOR CONGREGATIONAL FAILURES, APOSTASY OF NATIONS -

ONE FINE EXAMPLE IS MRS ROMA LUCY JOINER, WHO USED TO WORK AS AN AUDITOR - FOR HER, THINGS HAVE TO BE 'PROVABLE'. HER MIND IS ALWAYS INQUIRING, RESEARCHING, BUT, ABOVE ALL, THINGS HAVE TO BE RIGHT OR WRONG.

THAT NOTION IS GOLD: IT IS THE "EST EST NON NON" OF OUR LORD; AND ONCE IT IS ADHERED TO, IT HAS INFALLIBLE RESULTS, FROM PROTESTANTISM TO THE PLACE SHE LEAST EXPECTED TO LAND IN: THE CATHOLIC CHURCH.

EVEN IF SHE WAS BORN IN THE "CHURCH ANGLICAN OF ENGLAND", HER ANCESTORS WERE THE GATHERERS, WHO STARTED WITH OTHERS IN THE XVITH CENTURY THE "WESTMINSTER CONFESSIO OF FAITH", THE PURITAN BRANCH OF ANGLICANISM.

SO THE ODDS WERE STACKED AGAINST CATHOLICISM, EXCEPT THAT INQUIRING MIND, SAYING IT'S EITHER RIGHT OR WRONG.

②

TELL ME IF I'M WRONG, BUT ONLY A CHART CAN BEST EXPLAIN THIS 80+16 YEARS JOURNEY TO THE TRUTH. THESE ARE THE MAJOR SECTS... MANY OTHERS HAVE SLIPPED THROUGH THE CRACKS!!

YEAR	DENOMINATIONS (CAUSE OF JOINING)	CAUSE OF DEPARTURE
1922	CHURCH OF ENGLAND, BY BIRTH ONLY	BECOMES ATHEIST, EVOLUTIONIST WITH HER METHODIST HUSBAND $\approx$ 1952
1956	7 DAY ADVENTIST	WRONG ABOUT SUNDAY
1957	CHURCH OF CHRIST (BAPTIST KIND) → MORE IN LINE WITH SCRIPTURE	LOOK AROUND ALL PLACES, NONE LOOKING RIGHT.
--	DIVERSE SECTS, EVEN SCIENTOLOGY	
1960	INDEPENDENT BAPTIST	
1963	STRICT PRESBYTERIAN	EXCOMMUNICATED BECAUSE REFUSED TO HAVE CHILD BAPTIZED
	SHORT PERIOD LUTHERAN	
1966	FREE EVANGELICAL CHURCH OF AUSTRALIA	A BIT TOO FREE
$\approx$ 1972	MAINLINE BAPTIST	LAX MORAL COURSE OF SOME THEOLOGICIANS.
$\approx$ 1979	GEOFF PAXTON CHANGES OPINION ON BABIES' BAPTISM, SWITCH TO MAINLINE PRESBYTERIANISM	UNSATISFIED, SEARCHING, NOT HAPPY WITH MINISTERS (TRENDY, LIBERAL, FEMINISTS).
1986	PAUL CORNFIELD PRESBYTERIAN CHURCH	SPLIT HAPPENS; DEEMED LOUSY PASTOR
1992	DUTCH REFORMED, GOOD MINISTER, PURE CALVINIST.	GOOD MINISTER KICKED OUT, LIBERAL PLACED INSTEAD.
1995	BRETHREN. STILL BASICALLY PRESBYTERIAN, BUT LEFT ALONE THERE. STILL SOLA SCRIPTURA.	"BROTHER" MARRIES A DIVORCED LADY... "PAULINE EXCUSE" PRESBYTERIAN CHURCH SAYS IT DOES NOT MATTER.
2004	CHURCH CHALLENGE BEGINNING OF JOURNEY INTO CATHOLICISM. N.O. "CAFE" SESSIONS.	- EASTERN MEDITATIONS } "CAFE" - CHARISMATISM } IS - FACILITATORESSES } TAINTED
2005	GETTING CATHOLIC BOOKS "INITIATION FOR ADULTS" →	→ SAME MESS N.O. REFUSES TO GIVE A PRIEST
2005	IGNATIAN RETREAT WITH FR P. SCOTT SUCCESSFUL TALKS W. FR TADUK	N/A
2013	FR TADUK GIVES HIS ANTIRESTANCE "YOU ARE ALL GOING TO HELL" SERMON	OBVIOUS.

--- SO MANY ERRORS, SO MANY SECTS DEFEATED BY ONE IDEA = (3)
"IT IS AS IT IS"; THE PRINCIPLE OF NON CONTRADICTION, ITSELF
STATED BY OUR LORD: "LET YOUR YES BE A YES AND YOUR NO
BE A NO; THE REST IS FROM THE DEVIL."

IT IS QUITE CONSOLING TO SEE THAT FOR ALL THE EVIL OF
THE DAY AND THE INNUMERABLE AFFLICTIONS AND CONFUSION
TORMENTING THE CHURCH, THE "LIGHT THAT ILLUMINATES ALL
MAN THAT COMES INTO THIS WORLD" PHOTOSYNTHESIZES INTO
ETERNAL LIFE. ALL IT NEEDS IS A WELL DISPOSED LITTLE BLADE OF
GRASS.

- YET THE DISPOSITIONS OF CLERICS ARE HARD TO FATHOM --- WE ARE
STILL WAITING FOR MORGON AND THE FIVE CAPUCHIN HOUSES TO
MAKE A CLEAN ESCAPE FROM THE LIBERALIZATION OF THE SSPX --
BISHOP GALARETTA STILL CELEBRATES THEIR ORDINATIONS IN MORGON ITSELF,
WHILE FR DE JORNA DOESN'T WANT TO SEE THEM IN ECCLÆ;
THE POSITION OF THE RESISTANCE IS STATED IN THEIR OFFICIAL
BOOKLET, BUT THEY DON'T WANT TO MENTION THE NAMES OF
ALL THOSE WHO WROTE THE SOPHISTS IT REFUTES --- CHIEF OF WHICH IS
BISHOP DE GALARETTA HIMSELF, WHO PREFERS TO KEEP HIS PUBLIC MOUTH
SHUT, YET STATED PATHOUSLY: "IF AND WHEN A CANONICAL AGREEMENT
SHALL BE STRUCK WITH ROME IT WILL BE GOOD?.. SUPERBORS HAVE
THE NECESSARY GRACES" (CONFERENCE OF VILLEPREUX) -

THE CAPUCHINS ARE STILL ON HOLD. WHEN WE VISIT THEM THEY
WELCOME US, AND IT IS NOT AS THEY Bvy THE NEW THINKING OF
THE SSPX. IN MY OPINION THEY ARE JUST TOO SCARED TO JUMP
IN THE UNKNOWN, AND SOME ELEMENTS IN THE RESISTANCE SCARE
THEM TOO MUCH. THE SSPX HESITATES ABOUT THEM, FOR WHILE IT WAS
GLAD TO GET BE RID OF THE DOMINICANS, ~~THE~~ WHO WERE TOO VOCAL
AND HARD TO MANAGE WITH THEIR POWERFUL INTELLECTUAL ARTILLERY,
THE CAPUCHINS ARE LESS VOCAL, MORE ACCOMODATING, AND PERHAPS
DIVIDED AMONG THEMSELVES... AND CONTROL A LOT OF FAITHFULS -

SO I EXPECT BISHOP GALARETTA TO CONDUCT THE PRIESTLY
ORDINATIONS IN MORGON.

TRUE TO FORM, THE RESISTANCE IS AN UGLY DUCKLING, BUT
IT IS SHEDDING EARLIER UNTIDY FEATHERS, WHILE EVEN IN AFRICA
A MICROSEMINARY IS OPENING WITH THE ENCOURAGEMENTS OF THE
BISHOP.

④
 * WHILE A FEW DAYS FROM NOW BISHOP DE GALARRAGA IS COMING STRANGELY TO ORDAIN A PRIEST... WHO IS GOING TO BLINK FIRST WILL LOSE THE PRIZE.
 * HENZINGEN AND AVRILLE SHARING THE SAME SHOP...

THE HUMAN CALCULATION IS THE PROBLEM OF COURSE FOR NOT JOINING WHAT IS A FAILURE AT THE HUMAN LEVEL - AN SSPX PRIEST SAID "I WANT TO LEAVE THE SSPX, BUT I DON'T WANT TO JOIN THE RESISTANCE"

THERE IS NO DENIAL OF HUMAN IMPERFECTIONS, EVEN SERIOUS ONES IN THE RESISTANCE, SINCE THE BEGINNING... YET THAT MISSES THE POINT ENTIRELY. THE DISEASE OF CLERICS TODAY IS THE INABILITY TO DECLARE THE TRUTH, AND UNCOVER ERROR & THE OPERATION OF ERROR. THE CHANGE OF DOCTRINE OF THE SSPX IS SUBTLE, YET NOT SO SUBTLE IF ONE PAYS ATTENTION. THE OPERATION OF ERROR IS THIS STAGED CANONICAL RECOGNITION; SACRAMENT BY SACRAMENT. FR PFLUGER INSISTS THERE IS NOTHING GOING ON AND THAT THEY ARE JUST TALKING TO ROTHE... (CF. HIS RECENT CFN INTERVIEW).

WHOM DOES HE THINK HE IS DECEIVING?

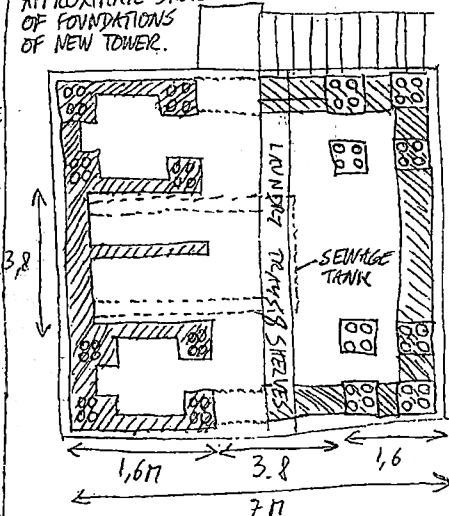
ONLY THOSE WHO WANT TO BE DECEIVED, AND ONLY THOSE PRIESTS WHO KNOWING WHAT'S GOING ON POSITIVELY REFUSE TO WARN THE FLOCK ABOUT THE DANGER OF THE SITUATION.

NOW THERE IS STILL A GROUP OF PRIESTS THAT WARN ABOUT THE DANGER THE SSPX IS FACING, AND CAN BE QUITE VOCAL ABOUT IT, LIKE FR BEAUVAIS, LIKE MORGON, YET STILL ARE NOT JOINING THE RESISTANCE (JUST NOW A DOMINICAN OF AVRILLE IS PREACHING IN MORGONNE).

PERHAPS WE CAN BLAME THEM FOR NOT DOING SO, BUT PERSONALLY I'D RATHER URGE THEM TO DO SO, BECAUSE THE CONDITIONS IN THE RESISTANCE ARE STILL UNCERTAIN, WITH ALL THE DEFECTIONS WE HAVE FACED TO SEDEVACANTISM, PFEIFFERISM, OR JUST GOOD OLD BAD TEMPER. TECHNICALLY, ANY CLERIC MUST ORGANIZE CANONICALLY. SO THOSE PRIESTS HESITATE AS TO WHAT IS GOING TO BEFALL THEM, EVEN IF THEY KNOW THAT THE SSPX IS DOOMED (BARRING A MIRACLE). FEAR AND MISPLACED PRUDENCE SHOULD NOT PARALISE, AND GOD IS CALLING FOR AN ABSENCE OF FEAR, NOT A SPIRIT OF FEAR. ST PAUL REBUKED TIMOTHY FOR HAVING A SPIRIT OF FEAR. OUR LORD SAYS GOD IS THE ONLY ONE WE SHOULD FEAR.

NOTHING FORBIDS PRUDENCE, AND PRUDENCE IS VERY NECESSARY ONCE YOU HAVE CROSSED THE RIVER INTO THE RESISTANCE... YET FEAR IS NOT PRUDENCE BUT IMPRUDENCE.

APPROXIMATE SKETCH OF FOUNDATIONS OF NEW TOWER.



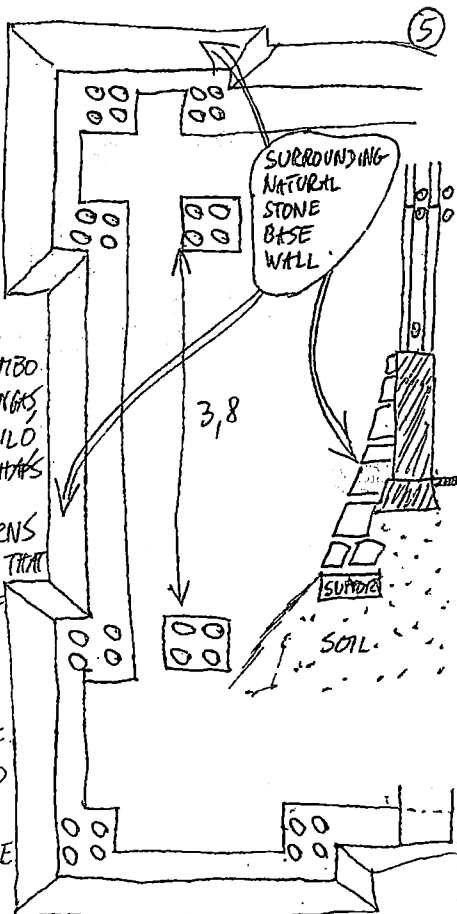
IN THE MEANTIME OF THESE INNUMERABLE CALCULATIONS AND MANOEUVERS, OUR LITTLE SHIP CONTINUES ITS JOURNEY. FR PILOT & FR JOHN ARE LESS AROUND PANUTAN CEBU, BUT SERVE TIRELESSLY THE 25 FILIPINO MISSIONS WE HAVE (PANUTAN, TALISAY, LLC, DAVAO, ASTURIAS, ESPERANZA, DAGONHOY, MALIBOG, GUINDULIAN, GEMIGUIN, CDO, VALENCIA, DAVAO, ZAMBOANGA, MASIN, HINDANG, ORMOLO, BATANGAS, LAGUNA, MANILA, PANGASINAN ---) (ILOILO MASBATE, LEBAZPI AND ILLIGAN WILL PERHAPS REVIVE LATER).

OUR KOREAN SEMINARIAN RETURNS IN JULY, FOR GOOD. HOPEFULLY, AND THAT WILL MAKE FIVE SEMINARIANS, TWO OF WHICH BEING OBLATE BROTHERS. BROTHER LOUIS WILL RECEIVE THE HABIT FROM BISHOP ZENDEJAS WHO WHO IN TURN PREFERS TO EXAMINE OUR CANDIDATES FOR THE PRIESTHOOD BEFORE DECIDING A NEW ROUND OF ORDINATIONS. FAIR ENOUGH. MY ROLE IS ONLY TO PRESENT CANDIDATES.

YET IT IS A GREAT CONSOLATION TO KNOW THAT FR NDOING IS INTENT TO START TRAINING PRIESTS WITH THE APPROVAL OF BISHOP WILLIAMSON. IT MEANS THAT IN EVERY CONTINENT, ALMOST, THE RESISTANCE IS TRAINING FUTURE PRIESTS.

THIS YEAR ALSO, WE ARE NOTICING AN INCREASE IN THE CELEBRATIONS OF MARRIAGES, AND THE AVERAGE AGE OF OUR GROUPS IS FALLING, AS OUR FAITHFUL ARE LESS SCARED TO TAKE THE RESPONSABILITY OF CHILDREN. IN RETURN, WE HAVE PLEDGED TO WORK TIRELESSLY IN THIS BUILDING OF ANOTHER LINE OF DEFENSE AGAINST THE CONCILIAR CHURCH.

AS THE FOLLOWING PAGES EXPLAIN, WE NEED TO OBTAIN



⑥ 1. In this age of ours, when men are drawing more closely together and the bonds of friendship between different peoples are being strengthened, the Church examines with greater care the relation which she has to non-Christian religions. Ever aware of her duty to foster unity and charity among individuals and even among nations, she reflects at the outset on what men have in common and what tends to promote fellowship among them.

All men form but one community. This is so because all stem from the one stock which God created to people the entire earth (cf. Acts 17:26), and also because all share a common destiny, namely God. His providence, evident goodness, and saving designs extend to all men (cf. Wis 8:1; Acts 14:17; Rom. 2:6-7; 1 Tim. 2:4) against the day when the elect are gathered together in the holy city which is illumined by the glory of God, and in whose splendor all peoples will walk (cf. Apoc. 21:23 ff.).

Men look to their different religions for an answer to the unsolved riddles of human existence. The problems that weigh heavily on the hearts of men are the same today as in the ages past. What is man? What is the meaning and purpose of life? What is upright behavior, and what is sinful? Where does suffering originate, and what end does it serve? How can genuine happiness be found? What happens at death? What is judgment? What reward follows death? And finally, what is the ultimate mystery, beyond human explanation, which embraces our entire existence, from which we take our origin and towards which we tend?

2. Throughout history even to the present day, there is found among different peoples a certain awareness of a higher power, which lies behind the course of nature and the events of human life. At times there is present even a recognition of a supreme being, or still more of a Father. This awareness and recognition results in a way of life that is imbued with a deep religious sense. The religions which are found in more advanced civilizations endeavor by way of well-defined concepts and exact language to answer these questions. Thus, in Hinduism men explore the divine mystery and express it both in the limitless riches of myth and the accurately defined insights of philosophy. They seek release from the trials of the present life by ascetical practices, profound meditation and recourse to God in confidence and love. Buddhism in its various forms testifies to the essential inadequacy of this changing world. It proposes a way of life by which men can, with confidence and trust, attain a state of perfect liberation and reach supreme illumination either through their own efforts or by the aid of divine help. So, too, other religions which are found throughout the world attempt in their own ways to calm the hearts of men by outlining a program of life covering doctrine, moral precepts and sacred rites.

The Catholic Church rejects nothing of what is true and holy in these religions. She has a high regard for the manner of life and conduct, the precepts and doctrines which, although differing in many ways from her own teaching, nevertheless often reflect a ray of that truth which enlightens all men. Yet she proclaims and is in duty bound to proclaim without fail, Christ who is the way, the truth and the life (Jn. 1:6). In him, in whom God reconciled all things to himself (2 Cor. 5:18-19), men find the fulness of their religious life.

The Church, therefore, urges her sons to enter with prudence and charity into discussion and collaboration with members of other religions. Let Christians, while witnessing to their own faith and way of life, acknowledge, preserve and encourage the spiritual and moral truths found among non-Christians, also their social life and culture.

3. The Church has also a high regard for the Muslims. They worship God, who is one, living and subsistent, merciful and almighty, the Creator of heaven and earth, who has also spoken to men. They strive to submit themselves without reserve to the hidden decrees of God, just as Abraham submitted himself to God's plan, to follow the faith which, eagerly, built their lives. Although not acknowledging him as God, they recognize Jesus as a prophet, his Virgin Mother, the safe harbor, and even at times devoutly invoke. Further, they await the day of judgment and the reward of God following the resurrection of the dead. For this reason, they highly esteem an upright life and worship God, especially by way of prayer, alms-deeds and fasting.

VATICAN II 28TH OCT 1965 DECREE "NOSTRA AETATE"

BECAUSE ALL MEN HAVE A
COMMON DESTINY

BECAUSE RELIGIONS
PROVIDE ANSWER TO
THE VITAL QUESTIONS
OF MAN

ALL
ARE

OF
INFIDELS

①
HINDUISM

- DIVINE MYSTERY
- RICHES OF MYTH
- ACCURATE PHILOSOPHY
- RELEASE PROFOUND MEDITATION
- RECOURSE TO GOD

②
BUDDHISM

- PERFECT LIBERATION
- SUPREME ILLUMINATION

③
PAGANISM
(WELL DEFINED) CONCEPTS
EXACT + LANGUAGE

(RAYS
OF TRUTH)

④
OTHER PAGANS

- CALM THE HEART OF MAN

MUSLIMS

- WORSHIP THE ONE GOD
- SUBMIT TO GOD LIKE ABRAHAM
- VENERATE JESUS MARY
- AWAIT RESURRECTION + REWARD

Over the centuries many quarrels and dissensions have arisen between Christians and Muslims. The sacred Council now pleads with all to forget the past, and urges that a sincere effort be made to achieve mutual understanding, for the benefit of all men, let them together preserve and promote peace, liberty, social justice and moral values.

4. Sounding the depths of the mystery which is the Church, this sacred Council remembers the spiritual ties which link the people of the New Covenant to the stock of Abraham.

The Church of Christ acknowledges that in God's plan of salvation the beginning of her faith and election is to be found in the patriarchs, Moses and the prophets. She professes that all Christ's faithful, who as men of faith are sons of Abraham (cf. Gal 3:7), are included in the same patriarch's call; and that the salvation of the Church is mys-

terially prefigured in the exodus of God's chosen people from the land of bondage. On this account the Church cannot forget that she received the revelation of the Old Testament by way of that people with whom God in his inexpressible mercy established the ancient covenant. Nor can she forget that she draws nourishment from that good olive tree onto which the wild olive branches of the Gentiles have been grafted (cf. Rom. 11:17-24). The Church believes that Christ who is our peace has through his cross reconciled Jews and Gentiles and made them one in himself (cf. Eph. 2:14-16).

Likewise, the Church keeps ever before her mind the words of the apostle Paul about his kinsmen: "they are Israelites, and to them belong the sonship, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and of their race according to the flesh, is the Christ" (Rom. 9:4-5). The son of the virgin Mary. She is mindful, moreover, that the apostles, the pillars on which the Church stands, are of Jewish descent, as are many of those early disciples who proclaimed the Gospel of Christ to the world.

As holy Scriptures testify, Jerusalem did not recognize God's moment when it came (cf. Lk. 19:42). Jews for the most part did not accept the Gospel; on the contrary, many opposed the spreading of it (cf. Rom. 11:28). Even so, the apostle Paul maintains that the Jews remain very dear to God, for the sake of the patriarchs, since God does not take back the gifts he bestowed or the choice he made.³ Together with the prophets and that same apostle, the Church awaits the day, known to God alone, when all peoples will call on God with one voice and "bestow him as Father to shoulder" (Soph. 3:9; cf. Is. 66:23; Ps. 65:4; Rom. 11:11-32).

Since Christians and Jews have such a common spiritual heritage, this sacred Council wishes to encourage and further mutual understanding and appreciation. This can be obtained, especially, by way of biblical and theological enquiry and through friendly discussions.

Even though the Jewish authorities and those who followed their lead pressed for the death of Christ (cf. John 8:6), neither all Jews indiscriminately at that time, nor Jews today, can be charged with the crimes committed during his passion. It is true that the Church is the new people of God, yet the Jews should not be spoken of as rejected or accursed, as if this followed from holy Scripture. Consequently, all must take care, lest in catechizing or in preaching the Word of God, they teach anything which is not in accord with the truth of the Gospel message of the spirit of Christ.

Indeed, the Church reproves every form of persecution against whomever it may be directed. Remembering, then, her common heritage with the Jews and moved not by any political consideration, but solely by the religious motivation of Christian charity, she deplores all hatreds, persecutions, displays of antisemitism leveled at any time or from any source against the Jews.⁴

The Church always held and continues to hold that Christ out of infinite love freely underwent suffering and death because of the sins of all men, so that all might attain salvation. It is the duty of the Church, therefore, in her preaching to proclaim the cross of Christ as the sign of God's universal love and the source of all grace.

5. We cannot truly pray to God the Father of all if we treat any people in other than brotherly fashion, for all men are created in God's image. Man's relation to God, the Father and man's relation to his fellow men are so dependent on each other that the Scripture says "he who does not love, does not know God" (1 Jn. 4:8).

There is no basis, therefore, either in theory or in practice for any discrimination between individual and individual, or between people and people, arising either from human dignity or from rights which flow from it.

Therefore, the Church reproves, as foreign to the mind of Christ, any discrimination against people of any harassment of them on the basis of their race, color, condition in life or religion. Accordingly, following the footsteps of the holy apostles Peter and Paul, the sacred Council earnestly begs the Christian faithful to "conduct themselves well among the Gentiles" (1 Pet. 2:12) and if possible, as far as depends on them, to be at peace with all men (cf. Rom. 12:18) and in that way to be true sons of the Father who is in heaven (cf. Mt. 5:45).

RELIGIONS
TRUE

OF JEWS

④

(HAVE A BIG
COMMON
HERITAGE
WITH US)

PERHAPS
THE WISER
AND MOST
HERETICAL
VATICAN II
DECREE!

CONCLUSION

- MUTUAL DEPENDANCE
 - NO DISCRIMINATION
 - ONLY LOVE.
- BETWEEN ALL RELIGIONS.

⑤

① ARE OUR ORIGIN

② REMAIN VERY
DEAR TO GOD
DESPITE REJECTING
THE GOSPEL,
DIXIT ST PAUL

③ ARE NOT REJECTED
BY GOD BECAUSE
THEY CRUCIFIED
JESUS - CHRIST
• ARE NOT SPOKEN OF
AS REJECTED AND
ACCURSED BY THE
HOLY SCRIPTURES

8

THE PURE AND SIMPLE ANTHEMATIZATION OF THE TEXTS OF VATICAN II, THEIR SPIRIT, THEIR TIMEBOMBS, THEIR IMPLICIT AND EXPLICIT HERESIES AND OF COURSE ALL THE REFORMS THAT FOLLOWED.

HOW CAN WE BUILD SOMETHING GOOD OTHERWISE? ALL THE MARTYRS, THE APOSTLES, AND OUR LORD JESUS-CHRIST HIMSELF COULD HAVE COME WITH "NOSTRA REGATE" IN HAND, AND THEIR LIFE WOULD HAVE BEEN SPARED, CHRISTENDOM WOULD NEVER HAVE BEEN BUILT AND CHRIST WOULD NEVER HAVE BEEN SENT TO CALVARY BECAUSE OF THE DEAL WITH CAPHARS, WHO WAS SO RELIEVED TO HEAR THAT THE WHOLE SANHEDRIN REMAINS VERY DEAR TO GOD DESPITE THEIR REJECTION OF THE GOSPEL.

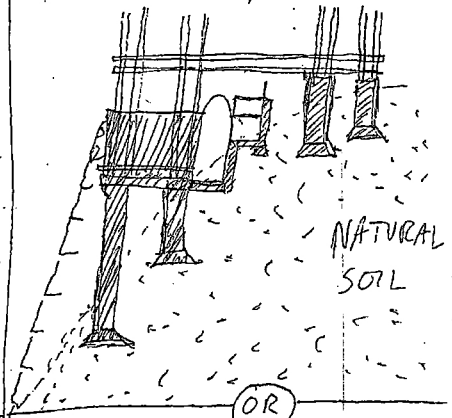
ARRIVING IN ROME ST PETER AND ST PAUL TOLD NERO AND THE PRIESTS OF JUPITER THE RICHNESS OF THEIR MYTH, THEIR WONDERFUL ADHESION TO DIVINE MYSTERIES AND CONSTANT RECOURSE TO GOD ALONGSIDE THEIR SENSE OF RELEASE AND PROFOUND MEDITATION... SO THE LIONS WERE NOT RELEASED AND A STATUE OF JESUS IS IN THE PANTHEON WITH VENUS AND JUPITER.

NO, LET US BE CONVINCED THAT THE BEST FAVOR WE CAN GIVE TO OUR CONTEMPORARIES IS TO CONDEMN AND EXIT THE BABYLON OF RELIGIONS.

THE SAME APPLIES TO THE CIVIL ORDER; BUT WHAT IS BEING BUILT ON A LITTLE SCALE IS A SIGN THAT THE SPLENDID CITY OF CHRIST WILL RETURN ONE LAST TIME BEFORE ALL THINGS GET CONSUMMATED -

FL+

CONNECTING OR NOT CONNECTING PILLARS?
THAT IS THE QUESTION



OR

