

CERTA BONUM CERTAMEN FIDEI - APPREHENSIO VITAE AETERNAE

MILES CHRISTI

SOLDIER OF CHRIST

FIGHT THE GOOD FIGHT OF THE FAITH, TAKE HOLD ON ETERNAL LIFE
(CANONICAL RECOGNITION, (A RAT'S TALE/TAIL).



WILL THEY EVER LEARN?

A SEMINARY RAT IS GRANTED A CLEAR CANONICAL RECOGNITION BY EMPLOY THE CAT. AS AGREED THE RAT IS TAKEN AS HE IS, SINCE THEY ALL HEARD THE PROMISE "YOU SHALL BE TAKEN AS YOU ARE"; A RAT IS A RAT.

YET IT IS CAT EATS RAT BY THE DOZEN, AND ONE WONDERS WHY PAST EXPERIENCES HAVE NEVER TAUGHT ANYTHING TO THE UNSUSPECTING CREATURES.

THE CLAWS AND THONGS WORKED AN UNEXPECTED EMBRACE AND IT IS THE RAT THAT JOINED THE CAT'S TRADITION BY A STRAIGHTFORWARD DIGESTION AND ASSIMILATION.

SEVERED HEADS AND TAILS OFTEN LAY ABOUT AS A WARNING AND REMINDER; CATS PROWL ABOUT EVERYWHERE AND LAY IN AMBUSH TO THE YOUNG RATS WHO ARE NOT LISTENING TO THE ADVICE OF DEPARTED OLD RATS.

NEVER HAVE CATS DEPARTED FROM THEIR WAYS, NOR WILL RATS. CAT + RAT = CAT

②

BURKE'S REBURKE

* THEY COULD ALSO TELL US "WE DID NOT CALCULATE ACCURATELY THE COSTS THAT THE SERVICE OF THE TRUTH ENTAILS".

ALL THINGS CONSIDERED, THE FOUR CARDINALS HAVE ELECTED TO RETURN TO SILENCE. FRANCIS CAN MOVE ON. AT LEAST THEY WERE TRUTHFUL ENOUGH TO ADMIT IT IS NOT WORTH TO FIGHT FOR THE TRUTH BECAUSE NOT ENOUGH PRELATES^{WISH} TO SIDE WITH THEM. TRUTH WILL HAVE TO FIGHT ITS WAY WITHOUT THEIR VOICE, IT NEVER USED THEM MUCH BEFORE ANYWAYS. IF ONLY TRUTH HAD A GREATER FOLLOWING THOSE EMINENCES WOULD GATHER SOME MEANS, YET, SINCE TOO MANY MEN ARE NOT INTERESTED, LET'S FOLLOW SCORCESE'S ADVICE AND BE SILENT...

... OTHERWISE WE ARE GOING TO BE EXPELLED, PERSECUTED, MISUNDERSTOOD OR TAKEN AS REVOLUTIONNAIRES. BLAME IT ON THE TRUTH, FOR IT IS TRUTH ITSELF WHO SAID, AFTER EVERYBODY HAD ABANDONED THE TRUTH "... AND YOU, DO YOU ALSO WANT TO GO?" PETER SHOULD HAVE REPLIED "I DON'T HAVE ENOUGH PRELATES; ONLY 11 OTHERS; ONE OF THEM A TRAITOR, SORRY, LORD".

WHEN WILL CLERGYMEN AT LAST UNDERSTAND THAT THE OBJECT OF OUR RELIGION IS TO ADORE THE TRUTH? THE TRUE FAITH IS THE FORMAL CAUSE OF THE CATHOLIC CHURCH. THE CATHOLIC CHURCH IS NOT AN ASSEMBLY OF PEOPLE... FOR AT THIS LEVEL YOU ARE AT THE MATERIAL CAUSE OF THINGS: ISLAM, MORMONS, HINDUS BORN AGAIN... ARE ASSEMBLIES, YET THEY ARE NOT THE CHURCH BECAUSE NOTHING BUT THE TRUTH DEFINES THE TRUE CHURCH.

MOREOVER, AND IT IS QUITE IMPORTANT - THE TRUTH IS WATCHING: "DOMINUS DE CAELO PROSPEXIT", "THE LORD ~~SEES~~ FROM THE HEAVENS" AND WHAT DID HE SEE? "THERE IS NO ONE, NOT EVEN ONE." "ALL HAVE DECLINED AND BECOME USELESS TOGETHER", JUST LIKE THOSE CARDINALS WHO WANT TO STAY TOGETHER WITH THEIR CONFREERES, USELESSLY.

WHY DO MEN REPEAT CONSTANTLY THE SAME MISTAKE? I THINK IT IS BECAUSE THEY WANT TO LIVE (A NORMAL) LIFE. THEY ARE IN COMMUNITIES, FAMILIES, SOCIETIES, COMPANIES; THAT'S THEIR LIFE. IF THESE ASSEMBLIES OF MEN ARE IN THE RIGHT OR IN THE WRONG, WHAT DOES IT MATTER? THE AMERICANS SAY "MY COUNTRY, RIGHT OR WRONG". OUR LORD IS INTERFERING WITH THIS ATTACHMENT OF MEN, EVEN CONFLICTING WITH IT "IF ANYONE DOES NOT HATE HIS FATHER, WIFE, CHILDREN..." "HE WHO SHALL SAVE HIS LIFE SHALL LOSE IT".

HENCE WHAT OUR LORD CONTENTS IS THAT LIFE IS THE TRUTH,

BAMBOO AVALANCHE

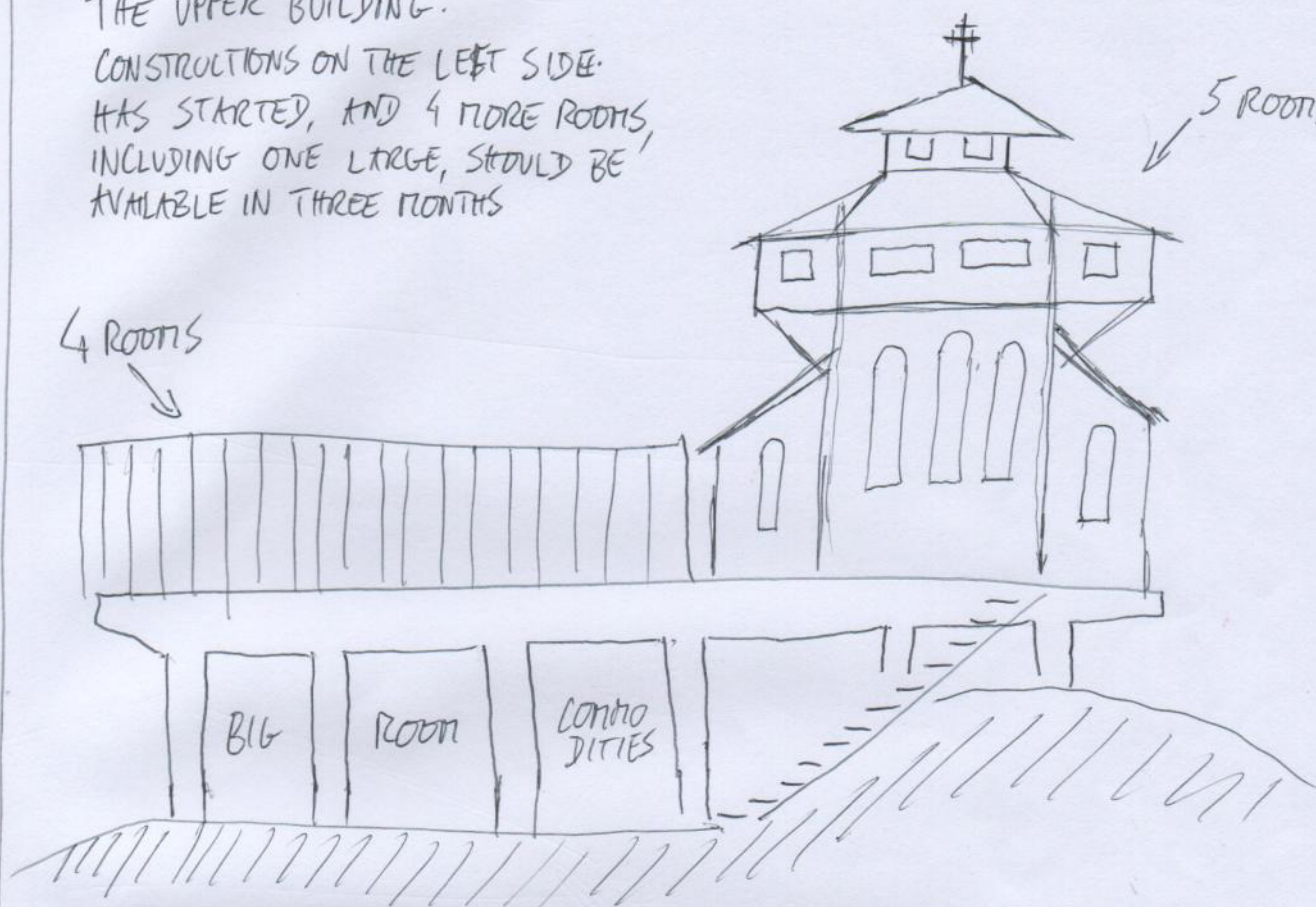
FACING EAST.

THE UPPER BUILDING.

CONSTRUCTIONS ON THE LEFT SIDE HAS STARTED, AND 4 MORE ROOMS, INCLUDING ONE LARGE, SHOULD BE AVAILABLE IN THREE MONTHS

5 ROOMS

4 ROOMS



THE BAMBOOS WERE NOT COMING LAST DECEMBER, AS THERE ARE ONLY TWO GOOD MONTHS TO CUT THEM IN ORDER TO MINIMIZE BUICKBUK INFESTATION.

HENCE I ORDERED BRO. JUNE MARK TO ORDER ALL POSSIBLE BAMBOOS IN THE VALLEY.

NOTHING CAME.

THEN AFTER TWO MONTH AN UPHILL AVALANCHE OF MORE THAN 1000 BAMBOO PIECES CAME. THE FIELDS AROUND THE SEMINARY WERE STREWN WITH BAMBOOS. THEY ARE NOW STORED PROPERLY, YET, WHAT SHALL WE DO WITH THEM?

THE UGLY SKELETON OF THE UPPER BUILDING AWAITS ITS FLESH, JUST LIKE IN THE VISION OF EZEKIEL.

IF IT IS STILL NOT ENOUGH TO ABSORB THE QUANTITY, THE BUILDING WILL GROW FURTHER WEST.

DELAYS ARE GRIPPING THE CONSTRUCTION OF THE TOWER DRAWN IN THE PREVIOUS ISSUE, BUT ALL BAMBOOS WILL FULFILL THEIR DESTINY.

④

AND NOT "LIFE IS LIFE". HE CLEARLY STATES "I AM THE TRUTH AND THE LIFE". ST JOHN POINTS IT PERFECTLY "IN HIM LIFE REMAINED (THE LATIN "ERAT") AND THIS LIFE IS LIGHT" OR THE TRUTH. ST PETER SAVES THE DAY IN JOHN VI "WHERE SHALL WE GO? THOU HAST THE WORDS OF ETERNAL LIFE" MEANING THERE IS NO LIFE OUTSIDE OF YOUR TRUTH - NO TWO WAYS: EITHER THIS LIFE OR HIS DIVINE LIFE.

POOR CARDINALS, AND POOR LIBERAL CATHOLICS: THEY ARE SAILING TOWARDS DEATH, THEY ARE NOT EVEN ABANDONING THE TRUTH IN A TIME OF PERSECUTION ... THE ENNEMIES OF THE TRUTH EVEN SAY THEY WOULD BACK DOWN IF THERE WAS A GREATER RESISTANCE TO THE OPERATION OF ERROR; SO THE QUESTION IS THIS: IF THOSE WHO DID NOT STAND FOR THE TRUTH LOST THEIR ETERNAL LIFE WHEN PERSECUTION WAS RAGING, WHAT IS GOING TO HAPPEN TO THOSE WHO ABANDON THE TRUTH OUTSIDE OF TIMES OF PERSECUTION?

YOU MAY SAY, "IT IS HARD TO RESIST," "IT'S TOUGH TO GO AGAINST THE FLOW" THEN TRUTH HAS DISPOSITIONS WELL PREPARED TO ANSWER THAT QUESTION, "MY YOKE IS SWEET" "I AM YOUR OVEREXCEEDING REWARD" ETC. OUR LORD WAS WAITING FOR THAT ONE^x

OUR LORD IS NOT GOING TO LOVE HIS FRIENDS? ... NOR REWARD THEM NOW? HE DIED IN WITNESS FOR THE TRUTH, CAME INTO THIS WORLD TO BEAR SUCH A WITNESS AND HAS ALWAYS LOOKED FOR LIKE MINDED PEOPLE TO RUN HIS CHURCH AND KEEP IT FROM SINKING INTO THE OCEAN OF LIES, THIS WAS SEEN THROUGHOUT THE HISTORY OF THE CHURCH, AND NOW, ACCORDING TO THESE EMINENCES, TRUTH IS GOING TO TRIUMPH WITH THE APPLAUSE OF THE WORLD?

ULTIMATELY, THE WORLD WILL LISTEN, AND THE WORLD WILL CONVERT, BUT IT WON'T BE BY TELLING WHAT THE WORLD WANTS TO HEAR, BUT BY LOVING THE TRUTH AT THE EXPENSE OF THE WORLD'S GOOD PLEASURE ... BUT IT IS ONLY THEN THAT A PARADOX HAPPENS: AS THE WORLD FIGHTS AND CONDEMN THE WITNESSES TO THE TRUTH, MANY EYES START TO OPEN THAT WOULD NOT HAVE OPENED OTHERWISE. AND THAT'S THE WAY THE TRUTH HAS ALWAYS TRIUMPHED IN THE PAST. WE SAW THE REVERSE WITH VATICAN TWO. THEY WANTED TO RECONCILE WITH THE MODERN WORLD, AND THE MORE THEY DID, THE LESS THE WORLD LISTENED, THE MORE THE NOVUS ORDO CHURCH BECAME IRRELEVANT.

NO. IF YOU WANT THE WORLD TO LISTEN, TELL THE TRUTH THAT HURTS FIRST, THEN HEALS, SECOND, LIKE A GOOD MEDICINE.

SATAN HAS ENOUGH WELL POSITIONED HERETICS* TO SPREAD HIS LIES; ALL HE EXPECTS FROM THOSE WHO KNOW BETTER IS TO BE SILENT. HOW MUCH THEY LIE TO THEMSELVES WHEN THEY SAY THEY ARE ON THE RIGHT SIDE BY BEING SILENT! BY NOT "STANDING IN THE TRUTH" THEY LIED TO THE WORLD AND LOST AGAINST IT, AND ULTIMATELY LIED TO THEMSELVES.

*FRANCIS IS THE BEST POSITIONNED OF THEM,

SSPX CANONICAL FRANKENSTEIN.

(3)

WILL THEY EVER TIRE OF SQUARING CIRCLES & CIRCLING SQUARES YEAR AFTER YEAR? LAST YEAR IT WAS ABOUT ORDINATIONS AND CONFESSIONS, NOW, MARRIAGE. IN A NUTSHELL BISHOP FELLAY WANTS EVERY SSPX PRIEST TO ASK THE DIOCESE FOR ORDINARY JURISDICTION, AND USE SUPPLIED JURISDICTION ONLY BY DEFAULT.

① THE PROBLEM IS THAT THE CONCILIAR DOCTRINE AND PRAXIS IS VERY FAR, FAR AWAY FROM THE TEACHING OF THE CHURCH, AND EVEN THE WORDS OF CHRIST HIMSELF. THAT IS WHY THE FAITHFUL MUST BE PROTECTED, BECAUSE IN THE FORUM OF THE NOVUS ORDO, MARRIAGE HAS BECOME SOMETHING SO FRAGILE, SO DISSOLUBLE. POPE FRANCIS IS BUTCHERING MARRIAGE JUST NOW...

② THE EXTRAORDINARY FORM OF MARRIAGE, WHICH WE ARE USING NOW, IS NOT SUBJECT TO THE PERMISSION OF THE ORDINARY. IT IS BASED ON THE NATURAL LAW, THAT ENABLES A MAN AND A WOMAN TO MARRY IF THE ORDINARY CHANNELS OF AUTHORITY FAIL: (CANON 1098). SOME TRIED TO STRIKE THIS DOWN THIS CASE OF EXCEPTION, IN THE (USEFUL AND DISCARDED BY CARDINAL BEA) PREPARATION OF VATICAN II*. BISHOP FELLAY DOES NOT REALISE THAT A LAW OF EXCEPTION IS NOT SUBJECT TO THE LAW NORMALLY, AND IF IT WERE, HE WOULD NEED A LOT MORE PROCEEDINGS THAN A SIMPLE, AND YET CONVOLUTED MENZINGERIAL COMMUNIQUE.

③ WHILE ADMITTING THAT ONE CANNOT OPERATE UNDER TWO TYPES OF JURISDICTION, (ORDINARY AND SUPPLIED (CAN. 209)), MENZINGERI IS PLACING THE SOCIETY AND ALL OTHER FRIENDLY COMMUNITIES UNDER A DUAL, CONTRADICTORY, JURISDICTION. A SQUARCLE.

④ WHAT IS TO BE DONE OF THE SSPX MARRIAGE THAT THE CONCILIAR AUTHORITIES DECLARED INVALID? SHOULD WE PETITION NOVUS ORDO OFFICIALS TO VALIDATE SOME OF OUR MARRIAGES WHILE THEY CONSIDER THE REST INVALID? AND IF THEY DO A HEALING IN THE ROOT OF OUR MARRIAGES, WHAT CAN THEY DO OF THE MARRIAGES THEY BROKE THEN. (I KNOW SEVERAL CASES IN THE UNITED STATES, AT THE HAND OF THE SOCIETY OF ST PETER\$)?

⑤ LIKE BENEDICT IN 2007, FRANCIS IS SIMPLY REPACKAGING THE NOVUS ORDO POSITION ON SSPX MARRIAGES. THE SO CALLED GENEROUS OFFER HE IS MAKING WAS ALREADY IN EFFECT, JUST LIKE BEFORE BENEDICT, JOHN PAUL II HAD GRANTED "PERMISSION" TO CELEBRATE THE TRUE MASS ON CONDITION VATICAN II & THE NEW MASS WERE ACCEPTED. IN HIS DOCUMENT FRANCIS, IN NO WAY, CONCEDES THE VALIDITY OF SSPX MARRIAGE WITHOUT NOVUS ORDO CANONICAL FORM.

HENCE BISHOP FELLAY HAS NOTHING TO THANK HIM ABOUT.

* BUT THE PREPARATORY COMMISSION WISELY REJECTS THIS ATTEMPT.

⑥ THE FRENCH REACTION

YET SOMETHING IS NOT GOING TO PLAN IN THIS CANONICAL RECOGNITION IN TRANCHES, IN STAGES, IN PHASES, IN LITTLE TWO STEPS FORWARD ... SEVEN DEANS AND THREE COMMUNITIES ROSE AGAINST THE IDEA OF SUBMITTING OUR MARRIAGES TO THE NOVUS ORDO. THE PROBLEM IS BIG, SINCE EVEN FR PUGK, WHO WAS SUPPOSED TO REPLACE FR DE LA ROCQUE, IS SUPPORTING THE DEANS (FR VASSAL IS OUT, PERHAPS BECAUSE HIS ANTECEDENTS ARE KNOWN EVEN IN FRANCE).

IT IS OF CAPITAL IMPORTANCE FOR THOSE CONFRERES TO UNDERSTAND THAT THEIR DEMOTION/MUTATION IS NOT OF DISCIPLINARY BUT OF DOCTRINAL NATURE. MENZINGEN NEEDS TO PAINT THEIR ENDEAVOR AS "SUBVERSION" WHILE IT IS THE PUTTING OF CATHOLIC MARRIAGE WHICH IS REAL SUBVERSION. SUBVERSION, THE TURNING OF THINGS UPSIDE DOWN, HAS HAPPENED FROM ABOVE, LIKE A DEMOLITION CRANE LEVELS A HOUSE FROM ABOVE, LIKE MONTE CASSINO GOT BOMBED FROM ABOVE BY THE RAF.

LIKE IN 2012, MENZINGEN WANTS TO DEMOLISH THE BULWARKS, WHILE ARCHIVING, (VERTICALLY AS WELL), THE COMPLAINTS OF THE PRIESTS, BUT SQUEAL, SCHRIEKS AND ERUPTS IF THE MATTER IS BROUGHT TO THE KNOWLEDGE OF THE ULTIMATE VICTIMS: THE FAITHFUL.

IF THE PROBLEM CONTINUES TO BE BROUGHT TO THE KNOWLEDGE OF THE FAITHFUL, THEN THOSE PRIESTS ARE SAVING THEIR SOULS, BECAUSE ALSO THE FAITHFUL ARE SAVING THEIRS BY BEING WARNED NOT TO REJOIN THE GRADUAL RECONCILIATION OF THE INRECONCILABLE.

NOT ONLY THAT, BUT THEY FULFILL THEIR PRIESTHOOD, WHICH IS SEALED IN THE DEATH OF THE KING WHO LAID DOWN HIS LIFE IN TESTIMONY TO THE TRUTH, AS HE SO EXPLICITLY TOLD PILATE, JUST A FEW HOURS BEFORE DYING.

ALL THEY NEED TO INSURE THEMSELVES IS THAT THEY ARE SPEAKING THE TRUTH, LEAVING THE REST TO PROVIDENCE, WHO WILL CONTINUE TO BESTOW ADDITIONAL GRACES TO THOSE WHO ARE PUTTING THEIR CAREER AND WORDLY IMAGE TO FORFEITURE.

OF COURSE WE WOULD LOVE TO SEE THOSE PRIESTS ~~TO~~ POINT OUT THE PERPETRATORS OF THE SELLING OUT OF TRADITION TO THE NEWCOME, BUT THAT MOMENT IS NOT TOO FAR OFF IN SOME OF THEM.

IT IS ALSO A HAPPY SURPRISE TO SEE SOME PRIESTS, WHOM WE DID NOT EXPECT TO BRAKE THE LAW OF SILENCE, SWALLOW THEIR FEARS AND MAKE A PUBLIC STAND. THEY NEED OUR PRAYERS, AND THE DEVIL IS CUNNING... HE WILL TRY TO CUT SHORT THIS GOOD START AND TRANSMUTE A REBUKE INTO A REBURKE.

THE VIENNA CONSECRATIONS

(7)

IN THE MEANTIME THE RESISTANCE FURTHER ORGANIZES, AND BISHOP WILLIAMSON COMPLETED THE QUATVOR OF BISHOPS ON MAY 11TH, FULL MOON (SYMBOL OF OUR LADY) OF THE MONTH OF MARY IN THE 100TH YEAR OF FATIMA. THE CEREMONY, IN SPITE OF BEING ON A RAINY WEEKDAY GATHERED 500 SOULS, THEN 320 CAME TO THE BANQUET. LESS PEOPLE CAME ON THE FIRST PONTIFICAL MASS OF BISHOP ZENDEJAS BUT THE SERMON ON THE CONSECRATION OF RUSSIA WAS OUTSTANDING. THE IMPRESSION ONE GETS IN SEEING THESE FOUR TRADITIONAL BISHOPS WORKING IN UNISON IS THAT OF A RETURN TO THE SITUATION ARCHBISHOP LEFEBVRE LEFT. MOREOVER "FACIENTI QVOD IN SE EST, DEVS NON DENEGAT GRATIAM", THEIR INTENT IS TO DO EVERYTHING IN THEM TO CALL ON TO HEAVEN WHILE THINGS FALL APART AROUND THEM, KNOWING THAT WHEN GOD SEES THAT, HE MUCH INCLINED TO COME AND HELP.

IT IS ALSO QUITE IMPORTANT TO WITNESS THE ORDERLY AND PUBLIC PERFORMANCE OF THESE CONSECRATIONS, WHILE WE SEE SEDEVACANTISTS STILL DEBATING THE VALIDITY OF THEIR RESPECTIVE LINES: THE SSPV (MENDEZ LINE) DENIES THE VALIDITY OF THE THUC LINE (BP SANBORN) AND VICE VERSA. THE CONSECRATIONS ON BOTH LINES WERE PERFORMED BEFORE SO FEW WITNESSES; TWO ONLY WITNESSING THE CRITICAL CONSECRATION OF BISHOP GUÉRARD DES LAURIERS. THEY DID NOT TAKE PLACE IN PUBLIC PLACES, BUT IN HOTELS OR PRIVATE HOMES. CANONICAL PAPERS ARE MISSING OR ARE DEEPLY FLAWED. ON THE THUC SIDE, WE CANNOT BE SURE BISHOP THUC WAS "COMPOS MENTIS": HE CONSECRATED THE PALMARIAN CHURCH PAPAL LINE, AND A GREAT HOST OF DUBIOUS SUBJECTS. SEVERAL PEOPLE CLAIM THEY HEARD HIM SAYING "I WITHHELD MY INTENTION", WHILE BEFORE, DURING AND AFTER THEM HE NEVER WAS A SEDEVACANTIST. FR/BP GUÉRARD HAD TO CORRECT HIM CONSTANTLY ON THAT POINT, EVEN WITHIN THE CEREMONY OF HIS DUBIOUS CONSECRATION. BP THUC WENT ON VERY SOON CONCELEBRATING THE NEW MASS WITH JOHN PAUL II AND WAS ALL ALONG A NOVUS ORDO BISHOP IN GOOD PUBLIC STANDING WITH THE NOVUS ORDO.

THE SITUATION IS SO INEXTRICABLE THAT MANY SEDEVACANTISTS URGE BOTH LINES TO HOLD A CONVALIDATIONAL FEST RECONSECRATING EACH OTHER THEN REDORDAINING CONDITIONALLY ALL SEDE PRIESTS. BUT THAT LOOKS INFEASIBLE AND EGOS ARE ALWAYS INFLATING, LET ALONE TEMPERS.

EVEN FR CERADA WROTE "ONE BISHOP IN EVERY GARAGE" TO TAKE DOWN THE THUC LINE HE NOW UPHOLDS. NON CONCLAVIST SEDEVACANTISM IS NOW IRREMEDIABLY SPLIT; SO THAT WHEN PEOPLE ARE TEMPTED WITH SEDEVACANTISM THEY MUST CONSIDER NOT ONLY THE DOCTRINAL FLAWS OF THAT POSITION, BUT ALSO THE QUESTION OF THE VALIDITY OF THEIR SACRAMENTS.

HENCE IT WAS OF CAPITAL IMPORTANCE THAT THE VIENNA & CAMPOS CONSECRATIONS WERE PERFORMED ADEQUATELY. THE IRE OF BISHOP BURBRIDGE

Statement from the Most Reverend Michael F. Burbidge on the Consecration of Father Gerardo Zendejas, Member of an Independent Church

On May 11, 2017, at the St. Athanasius church in Vienna, Virginia, Bishops Richard Williamson, Jean-Michel Faure and Tomás de Aquino will consecrate Father Gerardo Zendejas a bishop of a schismatic community, that is, a group that refuses to submit to the ecclesiastical authority of the Roman Pontiff.

St. Athanasius is not a church in communion with the Roman Catholic Church or the Diocese of Arlington, and its clergy do not lawfully celebrate the sacraments in the Diocese of Arlington. As the Bishop of the Roman Catholic Diocese of Arlington, I cannot and will not recommend or condone attendance at St. Athanasius at any time for anyone in communion with the Roman Pontiff and the Roman Catholic Church.

Bishop Williamson was expelled from the Society of St. Pius X (SSPX) in 2012. Since that time he has affiliated himself with an independent church formed by groups around the country. While authoritative information about these groups is incomplete, it appears that they are currently in schism from the Catholic Church, refusing to submit to the authority of Pope Francis, the legitimately elected and governing Successor of Saint Peter. Under church law, "schism" refers to a refusal to submit to the Pope or a withdrawal from communion with the members of the Church subject to him (Canon 751).

The illicit consecration of a bishop is an act of grave disobedience, a wounding of the unity of the Church and a source of serious scandal. Canon law states, "A bishop who consecrates someone a bishop without a pontifical mandate and the person who receives the consecration from him incur a *latae sententiae* [that is, automatic] excommunication reserved to the Apostolic See" (Canon 1382). Since Bishop Williamson previously consecrated Bishop Faure and Bishop Tomas without a mandate from the Holy See, these three bishops who plan to participate in the consecration scheduled to take place on May 11 have each already incurred excommunications under Canon 1382.

Please join me in praying that all those involved in this illicit episcopal consecration may, through Our Lady's intercession, return to full unity with the Catholic Church.

WE ARE GRATEFUL TO BISHOP BURBIDGE
FOR ISSUING US SUCH A LABEL OF QUALITY.
BISHOP WILLIAMSON HAS FIVE OF THEM,
ASIDE FROM HIS EXPULSION FROM THE
SSPX AND SEVERAL EXPULSIONS FROM
NOVUS ORDO COMMUNITIES BEFORE HE
ENTERED ECCLIA.



Apostolic Mandate, read during the ceremony of Episcopal Consecration of Bishop Gerardo Zendejas on May 11th, 2017, in Vienna, Virginia, USA.

We have a Mandate from the Roman Church, which in Her fidelity to Sacred Tradition, received from the Apostles the command to hand down faithfully that Sacred Tradition – namely the Deposit of the Faith – to all men, by reason of their duty to save their souls.

Now on the one hand, from the Second Vatican Council until today, the authorities of the Roman Church are animated by a spirit of Modernism which profoundly undermines Sacred Tradition, to the point of perverting the very notion of Tradition: *"They cannot bear sound doctrine, they have turned their ears from the Truth and followed fables"*, as St Paul says in his second Epistle to Timothy (4:3,5). Of what use would it be to ask such authorities for a Mandate to consecrate a bishop who is going to be completely opposed to their most grave error?

On the other hand, to obtain such bishops, the few Catholics who understand their importance might have hoped, even after Vatican II, that they could have come from the Society of St Pius X founded by Archbishop Marcel Lefebvre, like the four bishops consecrated by him with a previous Emergency Mandate in 1988. Unfortunately, when we observe that the authorities of the Society, by their constantly turning towards the Roman authorities given over to Vatican II, are following the same path of Liberalism and Modernism, that last hope appears to be vain.

From where then could these faithful Catholics obtain the bishops essential to the survival of their true Faith? In a world day by day more opposed to Our Lord Jesus Christ and His Church, the danger seems so great that, as long as Peter does not convert (St. Luke, 22:32), it is the Holy Church itself which asks us to come to the aid of the abandoned sheep, by providing for them the minimum number necessary of true shepherds (Jer. 3:15) for as long as such necessity presents itself.

No presumption or assignment of the episcopal power of Jurisdiction accompanies this transmission of the episcopal power of Orders. And so, as soon as God intervenes to save His Church, for which there remains no human hope of salvation, the effects of this transmission and of this Emergency Mandate will be put back immediately into the hands of any Pope who is once more unmistakably Catholic.

Bishop Jean-Michel Faure

Bishop Thomas Aquinas, O.S.B.

Bishop Richard Williamson

Bishop Gerardo Zendejas

⑩ 15. ALSO A TACIT ENDORSEMENT OF THE VALIDITY OF THE CEREMONY.

WITH VALIDITY, THERE MUST ALSO BE LICEITY, OR THE PERMISSION TO PROCEED. IN NORMAL TIME, THAT PERMISSION TO OBTAIN A BISHOP WHO SHALL DEFEND THE DEPOSIT OF THE FAITH WAS READILY GRANTED BY ROTHE. THE CEREMONY OF CONSECRATION IS ADMANT ON THE PROFESSION AND TRANSMISSION OF THE FAITH AS THE CAPITAL DUTY OF A BISHOP.

TODAYS PAPACY MANDATES THE DESTRUCTION OF THE FAITH; "THEY ARE CRIMINALS IN THE FAITH", SAID THE ARCHBISHOP IN 1988. THERE IS NO WAY WE CAN OBTAIN A MANDATE THAT PROTECTS THE FAITH. YET THE CHURCH HAS A MANDATE & A COMMAND FROM THE LORD "TO TEACH ALL NATION WHATEVER I HAVE COMMANDED". THIS DIRECT ORDER OF GOD STILL STANDS, SHOULD THE OFFICIAL CHURCH FAIL TO ISSUE A FAITH TRANSMITTING APOSTOLIC MANDATE.

THAT IS WHY, JUST LIKE THE ARCHBISHOP, WHO SET OUR PRECEDENT IN 1988, WE SAY "WE HAVE A MANDATE FROM THE ROMAN CHURCH" YET THE SITUATION OF 1988 HAS GROWN WORSE, AND THE NEO-SSPX BISHOPS ARE NOT BLOCKING THE CANONICAL, & DOCTRINAL, AND MORAL RECONCILIATION WITH THOSE WHO HAVE DEPARTED FROM THE FAITH, OR WHO ARE LEADING UNSUSPECTING CATHOLICS AWAY FROM THE FAITH.

ON THE PART OF THE LATTER, THERE IS ALSO A DUTY TO SAVE ONE'S SOUL, TO WHICH CORRESPONDS THE NECESSITY TO HAVE A BISHOP, SINCE BISHOPS, NOT PRIESTS, ARE THE SOURCE OF SACRAMENTS WHICH EFFECT THE SALVATION OF THE SOUL. IN MANY INSTANCES, THE LAW OF THE CHURCH PROVIDES SACRAMENTS WHENEVER NECESSITY CALLS. IN BAPTISM, MARRIAGE, CONFESSION ... SO IN HOLY ORDERS TO EVEN PERHAPS A GREATER EXTENT, SINCE IT IS THE SOURCE OF OTHER SACRAMENTS.

THEN, NO PRESUMPTION OF ASSUMING ORDINARY EPISCOPAL ~~DI~~ JURISDICTION IS TAKEN (EVEN IF CANON 209 PROVIDES AN AD HOC SUPPLIED JURISDICTION STILL) AND THE USAGE OF THIS MANDATE IS STRICTLY RESERVED TO THE TIME PERIOD OF PERIL OF THE FAITH AT THE HANDS OF THE CONCILIAR HEIRARCHY. "ONCE A POPE WHO IS UNMISTAKABLY CATHOLIC" IS GIVEN AGAIN TO US, THE MANDATE STOPS, AND EVERYTHING GOES TO HIS HANDS.

NOT TOO FAR FROM VIENNA, VIRGINIA; A CERTAIN GENERAL ROBERT E. LEE STATED; "THESE DISPOSITIONS ARE SOUND, THE REST IS IN GOD'S HANDS" AND HE WENT ON WINNING THE BATTLE OF FREDERICKBURG, AND THIS YEAR OF GRACE 2017 FILLS US WITH AN EVEN GREATER EXPECTATION.

CONSECRATION OF RUSSIA TO THE IMMACULATE HEART OF MARY

St Athanasius Church, Vienna, Virginia (U.S.A.)

May 12, 2017

Most Holy Mother of God, Immaculate Heart of Mary, Seat of Mercy, Seat of Goodness, Seat of Pardon, sure door by which souls are to enter Heaven, see on their knees before you four sons of Archbishop Lefebvre, four bishops striving to do what they can to help you to obtain from the Pope and bishops of your Divine Son's one true Church that Consecration of Russia to your Sorrowful and Immaculate Heart which can alone obtain peace for mankind, now in the shadow of a frightful third World War.

In Fatima, Portugal, one hundred years ago, you first warned mankind of the Second World War to come, of famine and persecutions, if people would not cease offending God. To prevent these disasters, you promised to return to ask for the Consecration of Russia to your Immaculate Heart, and for the Communion of Reparation of First Saturdays. If your requests were heeded, Russia would be converted, and there would be peace. If not, disasters would follow and Russia would spread its errors throughout the world. Twelve years later you returned as you had promised, and you made the double request.

However, trusting in human means to solve the Church's grave problems, the Catholic churchmen did not immediately do what you had requested. Two years later your Divine Son Himself warned mankind through Sister Lucy of Fatima, that since His ministers were delaying to carry out His command, they would suffer grave consequences: Russia would spread its errors throughout the world, causing wars and persecutions of the Church, and the Pope would suffer greatly. Still the Pope preferred his human means of dealing with Russia.

In 1936 Our Lord explained to Sister Lucy that Russia's conversion depended upon its consecration to your Immaculate Heart because He wanted the whole Church to recognize that that conversion was a triumph of your Heart, so that devotion to your Heart would rank alongside devotion to His own Sacred Heart.

Still the churchmen hesitated, so that in 1939 the terrible Second World War broke out, and all over the world Communism extended its power. Immediately after the war your pilgrim statues of Fatima had great success, but still the churchmen would not do exactly as you had requested, and so in 1957 before Sister Lucy was silenced by the churchmen, she expressed your own sadness that neither good people nor bad people had paid attention to the message of Fatima. You said that the good people gave it no importance, while the bad cared nothing about it. But you warned us once more that a terrible punishment was imminent.

Just three years later that punishment began with the churchmen's refusal to make public the third part of your Secret message of Fatima, which you had asked them to publish at the latest in 1960. By an almost unpardonable lie they pretended that you had told them, that from 1960 onwards they might publish

it, and this effort of theirs to stifle your message of Fatima has continued ever since, culminating in the year 2000. But you have never given up your attempts to save us, while the churchmen were even more severely punished by the blindness which overwhelmed them at the Second Vatican Council. In the third part of the Secret it is most likely that you had warned against exactly the errors which prevailed at that Council. And now the entire Church is in darkness, and the world is on the brink of the third and most terrible World War.

Immaculate Heart of Mary, most Holy Mother of God, we cry to you in our distress. Help of Christians, Refugee of Sinners, Comforter of the Afflicted we trust in you. Queen of the Most Holy Rosary, Mother of the Church, we implore your most loving, maternal and Immaculate Heart to have mercy upon us poor sinners, your children; hear and answer our plea. We beg of you to obtain from your Divine Son, the graces necessary for the Holy Father and the bishops to fulfil without further delay the long standing-command of Heaven, by consecrating with the bishops of the entire world, Holy Russia to your Immaculate Heart, as was requested and in the manner requested by you, on behalf of the Most Holy Trinity so long ago, and which has yet to be accomplished.

Immaculate Heart of Mary, you know how much suffering mankind would have avoided over the last 90 years if only one of the Popes during that time had heeded your request for the Consecration of Russia. Mother of God, you and your Divine Son alone know what a frightful chastisement is now hanging over the heads of mankind if the Popes, for whatever inadequate human reasons, still refuse your request. If it depends upon them, they are liable to prevaricate, although you told us one hundred years ago how much that would make them suffer. Mother of God, your Divine Son can refuse you nothing that you ask of Him. He wishes the Consecration to depend on you, because He wishes your Immaculate Heart to be honored as the source of the Consecration's triumph. Holy Mother of God, most humbly upon our knees we beg of you to obtain those graces needed by the Pope to perform the Consecration.

Meanwhile before you here today, we commend, we entrust, and we do whatever lies within our power, to consecrate Russia to your Immaculate Heart, not because we can remotely take the place of the Pope and the bishops of the whole world, but because we wish to honor your requests as far as we can. If only Holy Russia became Catholic once more, the Eastern Church might resurrect the Western Church, presently devastated by materialism and atheism. Mother of God, we commend our own selves also to your protection and to your all-powerful intercession with Our Lord Jesus Christ, who is the Lord of Lords and the King of Kings, but who is at the same time a Son who infinitely loves His Mother, and will do anything she asks. Beloved and Blessed Mother, we have not a shadow of doubt that in the end your Immaculate Heart will triumph.