



CERTA BONUM CERTAMEN FIDEI - APPREHENSE VITAM AETERNAM
 MCSPK - AUSTRASIA

MILES CHRISTI

SOLDIER OF CHRIST

FIGHT THE GOOD FIGHT OF THE FAITH - FIRMLY TAKE HOLD OF ETERNAL LIFE

AUSTRASIAN REPORT # VI

SOLDIERS OF CHRIST,

THERE IS ONLY ONE SWORD; THE CROSS... AND THE HILT OF IT IS MARY.

TWICE WE THOUGHT WE WERE LOSING FR SUELDO, THROUGH A SEVERE HEART CONDITION AND MORE RECENTLY A BRUTAL GASTRO ENTERITIS, THEN DEHYDRATION THAT ALMOST STOPPED HIS HEART PULSE, LAST SUNDAY. FR SUELDO IS NAUGHTY AND WANTS TO DIE WITHOUT PERMISSION... HE WON'T TELL US WHERE IT HURTS, AND SO TOLD US OUR CARDIOLOG DR VIOLA.

AT THE SEMINARY WE ALSO GOT A RAT ATTACK, FR PICOT GUESSING FIVE RATS (I SAW ONE WORKING IN BROAD DAYLIGHT AND STARING AT ME FROM HIS VINTAGE POINT ABOVE THE BOOKS). BUT WE WOULD NOT BE RATTED UPON, AND WE OFFERED A DELICIOUS POISON* THAT THE RATS COULD NOT REFUSE, CAUSING INTERNAL BLEEDING LIKE MODERNISM - ALL THOSE RATS GOT ZINGED, AND I AM NOW RECONCILED WITH THEM BECAUSE THEY ACCEPTED OUR PRACTICAL AGREEMENT AND ARE DEAD, ALL OF THEM.

NOW IT'S THE TERMITES, AND THEY ARE VERY DETERMINED. NORMALLY, THE BATBOO SHOULD HAVE BEEN TREATED WITH SEA WATER BUT WE ARE (~) 700 METERS ABOVE IT. LET US HOPE THEY BEHAVE LIKE OUR GOOD RATS.

*VATICAN II STYLE

(2)

• XSPX COUNTERATTACKS

IF RATS & TERRITES WERE OUR ONLY ENEMIES ... BUT SOME XSPX CONFERRERS ARE NOW WAKING UP TO THE EXISTENCE AND PERSISTENCE OF THE RESISTANCE. JUST YESTERDAY FR GAELA WENT TO SEE FR SUELDO TO NUDGE HIM BACK, IN VAIN. I OFFERED HIM DINNER BUT HE WAS GONE BEFORE I COULD SEE HIM. IN HINDANG, LEYTE, CAME FR CACHO, TRYING THE SAME METHOD THAT WORKED SO WELL IN SAN MIGUEL, BOHOL: "THEY ARE SCHISMATICS, DISOBEDIENT X, Y, Z; THE SSPX IS AGAINST VATICAN II". IT DIDN'T WORK EITHER BECAUSE PEOPLE THERE CAN SEE US FOR THEMSELVES AND PROFIT FROM THE CHAPEL BUILT FOR THEM ON SITE, INSTEAD OF HAVING TO TRAVEL TO BATO IN ORDER TO AVOID SCHISM. THAT WONDERFUL LITTLE CHAPEL WAS BUILT BY ARIEL, OUR FACEBOOK CRUSADER, FOR LESS THAN 2000 \$, AND WE THANK YOU, DEAR BENEFACTORS, FOR YOUR WELL SPENT MONEY.

LAST YEAR THERE WERE ENERGETIC COUNTERMOVES IN CATIGUIN ISLAND, BUT NOW SOME MAJOR PEOPLE ARE COMING AND A MUCH BIGGER CHAPEL IS NOW NEARING COMPLETION AT PERHAPS 10 000 \$, MOSTLY FROM LOCAL DONATIONS OF RICH/OVERSEAS WORKING FILIPINOS. JIM IS DOING THE CONSTRUCTION, DIRECTLY HIRING WORKERS AND KEEPING THE COSTS DOWN WHILE "ROLLY THE PROPHET" JUST GOT A HIGH CAPACITY EPSON COPIER TO FLOOD THE AREA WITH THE ROLLING WHEELS OF EZEKIEL.

IN CAVITE, BATANGAS, LEGAZPI, BUKIDNON, THAILAND, DAVAO, ILC CEBU, THERE IS NOT MUCH THE EMPIRE CAN DO, BECAUSE IT NEVER CAME THERE IN THE FIRST PLACE, LIKE IN OUR LITTLE VALLEY OF PANUTAN WHERE OUR BAMBOO MICROSEMINARY IS LOCATED.

IN ZAMBOANGA, FR TIM & FR ALEX ARE NOT EVEN COMING ANYMORE. I HOPE TO BUILD A SMALL CHAPEL IN THE MIDDLE OF NOWHERE, SIX HOURS AWAY FROM ZAMBOANGA. EUGENE, "THE HERALD OF THE RESISTANCE" IS COORDINATING THE EFFORT OVER THERE; HIS WAYS ARE INTERESTING, TO SAY THE LEAST.

WE HAVE NOW 30 FAITHFUL IN ILOILO, AND THERE ARE PROJECTS OF IMPROVEMENTS OF THE PLACE AS WELL.

IN KOREA FR LAISNEY ACCUSED US OF SCHISM AND POSTED THAT SERMON ON HIS WEBSITE. THE REASONING IS SIMPLE, EVEN FOR A DONKEY: IF YOU DON'T DESIRE TO BE RECONCILED CANONICALLY UNDER NOVUS ORDO BISHOPS, YOU ARE NO LONGER CATHOLICS. TO BE A CATHOLIC IS TO BE UNDER WHOEVER. IT SCARED SOME GOOD SHEEP BACK INTO OUR YEONSINNAE CHAPEL. AFTER 3 YEARS OF LEGAL ATTACKS, FR LAISNEY (AND COUTURE) HAVE NOT YET TAKEN THE PRIORITY WHICH IS STILL BEING PAID BY DOCTORA KIM. IN JAPAN, THE FAITHFUL REACTED MUCH DIFFERENTLY THAN IN KOREA; THAT IS VERY POLITELY AND DELIBERATELY. BUT THEY ARE NOW, FOR A GOOD NUMBER OF THEM, PICKING UP THE CHANGE OF TUNE OF FR ONODA, BOTH IN OSAKA & TOKYO.

IN SINGAPORE AND THAILAND THE SITUATION REMAINS VOLATILE. IN SINGAPORE BECAUSE FR STRAIN IS VERY GOOD AT PERSUADING, EVEN IF SOMETIMES HE SHOWED HIS NOVUS ORDO TENDENCIES (PAGAN FLOONCAKES ON THE NATIVITY OF OUR LADY, DISPENSATION FROM ASH WEDNESDAY BECAUSE OF CHINESE NEW LUNAR YEAR, CONSTANT DIALOGUE WITH THE LOCAL NOVUS ORDO...). THAILAND IS VERY GREEN.

AS LONG AS CHRIST IS PREACHED, WE ARE HAPPY TO WITNESS THIS NEWFOUND ZEAL, WHETHER IT CAME THROUGH ENVY OR NOT. FR PICOT SAYS "IF THE SSPX WANTS TO DEFEAT THE RESISTANCE, FINE. BUT THEY MUST DO WHAT THE RESISTANCE DOES AND WORK HARD FOR SOULS". GOD WANTS US TO ANSWER ALL CALLS AND LEGAZPI IS THE LATEST PROOF: 5 OLDER LADIES AT FIRST. 18 SIX MONTH LATER (82 YOUNG PEOPLE).

● THE CAVALRY AT LAST IN AUSTRALIA - NZ

AUSTRASIA SPANS 2 DISTRICTS AND ONE AUTONOMOUS HOUSE OF THE SSPX. WITHIN THAT SPAN THE RESISTANCE IS MOST OVEREXTENDED DOWN UNDER, BECAUSE FR HODGSON, ALTHOUGH HE SUPPORTS US, IS BEDRIDDEN. EVEN IF HIS PERMANENT STAY IS NOT YET GUARANTEED, THE LONG COMING OF FR DONALD IS A GODSEND. HE KNOWS THE TACTICAL SITUATION EVEN BETTER THAN US, AND THAT HAS ADDED A FEW PEOPLE TO OUR EXISTING GROUPS, AND OTHER OPENINGS. HE IS ALSO VERY CONGENIAL AND EXPERIENCED, ENTERING EVERYWHERE, SPREADING THE WORD AND MAKING THE POINT OF THE RESISTANCE DOCTRINALLY, WHILE HIS EX-CONFRERES HAVE NOTHING TO OFFER BUT MORAL REPROACHES AND THE DENIAL THAT ANYTHING HAS CHANGED. YET THE SOCIETY HAS CHANGED BOTH IN ITS ORIENTATION AND IN A THOUSAND OTHER WAYS (CHECK HIS BRISBANE CONFERENCE ON YOUTUBE). THERE IS FULL TIME WORK FOR TWO PRIESTS DOWN UNDER.

● INCREDIBLE INDIA

FR VALAN & FR PHYLAS ARE GETTING READY TO GET A THIRD CONFRERE, THE SOON TO BE FR SUNEEL. BISHOP WILLIAMSON ORDAINED HIM SUBDEACON IN BROADSTAIRS RECENTLY; BUT AS USUAL THE INDIAN VISA IS DIFFICULT TO OBTAIN (AT LEAST FOR US FRENCH), SO HIS ORDINATION PLANNED FOR NEXT WEEK SEPTEMBER 3RD, PERHAPS.

IN THE MEANTIME FR VALAN IS BUILDING THE "TAS KUMAR", A WONDERFUL COLLUMINATED PRIORY AT THE VILLAGE OF RN KANDIGHAT: AGAIN FOR SOME REASONS WE ARE FLEEING URBAN CENTERS, WHILE GOING THERE EVERY WEEKEND. ONLY ONE PROBLEM: "MY PRIORY IS HUNGRY LIKE AN ELEPHANT" SO, PLEASE, IF SOMEONE CALLED FR VALAN SENDS YOU AN EMAIL ASKING URGENTLY FOR MONEY, DON'T GIVE A PENNY... BECAUSE HIS MAILBOX GOT HACKED. OTHERWISE, COVER HIM WITH GOLD OF COURSE. BISHOP FAURE'S MAILBOX GOT HACKED TOO.

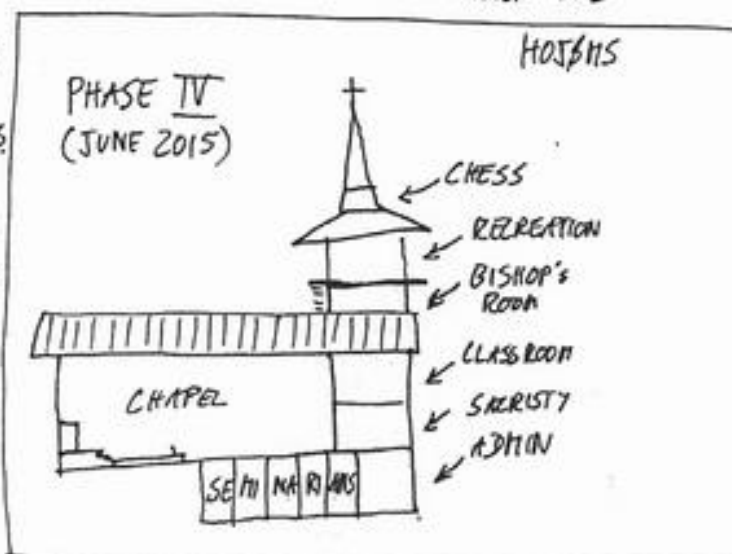
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• AT THE SEMINARY

AMONGST ALL OUR MISSIONS AND TRIBULATIONS, CLASSES HAVE BEEN PUSHED THROUGH AT THE SEMINARY, WITH THE END OF THE DE SACRAMENTIS AND GREAT STRIDES IN THE II^a II^{ae} IN MORAL THEOLOGY, TWO THIRDS OF CANON LAW COVERED, ACTS OF THE MAGISTERIUM & LATIN CLASS. NEXT YEAR PHILOSOPHY BEGINS AND I HOPE TO SEND BROTHER JOHN TO COMPLETE HIS SIXTH YEAR ABROAD, BUT THAT IS PROVING DIFFICULT. THE END OF THE TUNNEL IS NEXT YEAR, WHEN BROTHER JOHN JOINS THE FACULTY TO TEACH MINOR SUBJECTS.

THERE ARE PLENTY OF ROADBLOCKS FOR THE CONSTRUCTION, ONE BIG WORRY BEING THAT THE HARDWARE STORE IS NOT DELIVERING THE ROOF TILES ... AND WE ARE 20 DAYS AWAY FROM THE COMING OF BISHOP FAURE. THE MASONRY WORK WAS SO POOR THAT NO WORK CAN BE DONE EXCEPT UNDER THE DIRECT SUPERVISION OF FR PILOT. SOME SUPPORTING PILLARS WILL HAVE TO BE BUTTERESSED AND WE HAVE GIVEN UP THE IDEA OF ADDING ONE MORE CONCRETE FLOOR. PERHAPS THE FIFTH PHASE WILL BE OVER BY OCTOBER, THE MONTH WE STARTED. WE SPENT ABOUT 2 MILLION PESOS, THAT IS, 45000 \$ NOW AND SHOULD ARRIVE AT 70000+ NEXT OCTOBER. OUR FOURTH CHAPEL, THE ONE BISHOP FAURE WILL USE, CAN ACCOMODATE 18 CLERICS IN THE SANCTUARY AND 70 FAITHFUL IN THE NAVE & CHOIR LOFT. THE SACRISTY IS BIG, WITH 2 TWO SIDE ALTARS, CUPBOARDS AND CONFESSIONAL. 5 ROOMS ARE UNDER THE CHAPEL NEXT TO THE ADMINISTRATION AND LIBRARY. THE OTHER BUILDINGS, ALREADY BUILT WILL BE DEVOTED TO THE REFECTORY, GUESTS, KITCHEN AND TWO PRIEST'S ROOMS. THEN COMES PHASE V, OUR BIGGEST HEADACHE; DESIGNED TO ACCOMODATE A BIG REFECTORY AND KITCHEN, LOTS OF SHOWER AND TOILETS, A LAUNDRY ROOM, TWO PRIEST ROOMS WITH THEIR OWN BATHROOMS AND A LARGE ROOM TO BE USED AS A CLASS-ROOM PROBABLY.

ONCE THIS IS DONE ALL CONSTRUCTION STOPS AND WE WAIT UNTIL WE REACH ABOUT 20 SEMINARIANS, SOMETHING THAT MIGHT TAKE A LONG TIME. HOW LONG WILL THESE BAMBOO CONSTRUCTIONS LAST? NOBODY SEEMS TO AGREE, YET MOST SAY AT LEAST 15 OR 20 YEARS.



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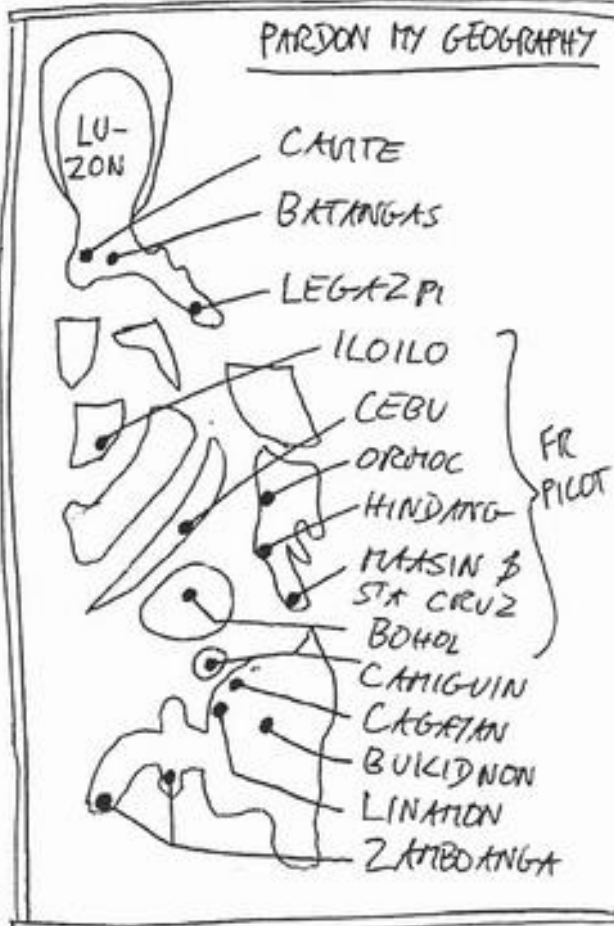
BUT BAMBOO ALLOWS US TO HIT THE GROUND RUNNING. ASIDE THE ORINATION OF 2 DEACONS & ONE TONSURE ON JUNE 23RD, A WOMEN'S RETREAT IS SCHEDULED ON AUGUST 17TH, MONDAY, AT 12PM AND A GENT'S ON THE 24TH, SATURDAY, SAME TIME. THE PLACE IS TRULY IDEAL FOR BOYS CAMPS, AND BECAUSE OF THE EXPLOSION OF LOW COST AIRLINES, VERY ACCESSIBLE NOW.

WE HAVE RECEIVED THREE APPLICATIONS RECENTLY, ONE WAS TURNED DOWN, THE OTHER WILL COME PERHAPS AND THE THIRD IS BUILDING THE SEMINARY HE WILL "ENTER" NEXT SEPTEMBER.

• OTHER PROJECTS

IN MAKIN, WE ARE ACQUIRING 300 SQ. METERS OF LAND IN THE CITY BECAUSE, NICE PROBLEM TO HAVE, OUR PRESENT CHAPEL IS TOO SMALL AND HAS NO PROPER SACRISTY. THE LOT IS A BIT PRICY, 1.5 MILLION PESOS, 33000 USD, BUT WE WERE ABLE TO FACE THE PURCHASE BECAUSE WE ALREADY HAD HALF A MIL IN RESERVE, MOST OF IT IN ORMOC, 120 KMS NORTH. ORMOC CANNOT FIND A PLOT OF LAND THAT IS BOTH GOOD AND LEGALLY CLEAN, AND THE LOCAL BANKS ALMOST CHARGE TO KEEP YOUR MONEY. I BARELY HAD TO ASK.

FOR THE MOMENT, THE ORMOC BAMBOO CHAPEL IS HOLDING FINE, BUT FOR HOW LONG? KIDS ARE COMING TO CONFESSION, NOT AS A GAME AS BEFORE, 'FERVENT ROSARY EVERYDAY; VERY CHARMING CHOIR, ALTAR SERVERS KNOWING BETTER HOW TO SERVE. THEY PUT HOLY PICTURE ON LARGE TARPS, A WAY OF THE CROSS, OUR LORD OUR LADY, ST JOSEPH, ST RITA. FR PILOT GOES IN THE VILLAGE FROM HOUSE TO HOUSE AND THE ACCOMPANYING SEMINARIAN HELPS HIM TO TEACH CATECHISM. SO WE WILL NEED A BIGGER CHURCH DOWN THE LINE. IN CATIGUIN THE CHAPEL IS NEARING COMPLETION, I HOPE BISHOP FAURE WILL BE ABLE TO BLESS IT, IT IS BUILT FOR THE MOST BY LOCAL MEANS



IN ILOILO THE CHAPEL IS GETTING REFURBISHED AND OUR NEXT BAMBOO CATHEDRAL WILL BE IN ZAMBOANGA. ⑥
IN CEBU THERE ARE FOUR SUBGROUPS, AND ONE OF THEM IS COMPOSED OF THREE FAMILIES TOTALLING 13 CHILDREN NEAR THE AIRPORT ON THE ISLAND OF MACTAN. THANKS TO A SINGAPOREAN BENEFACTOR WE HAVE PURCHASED SOME LAND, \approx 100 SQ METERS, TO RELOCATE TWO FAMILIES FROM THEIR HORRENDOUS SITUATION, BUT WE ARE FACING A WALL OF BUREAUCRACY AND CORRUPTION. THE LAND WAS PURCHASED 100000 PESOS AND THE LOCAL BARANGAY IS ASKING 70000 PESOS IN TAXES. I THINK THE ONLY WAY OUT IS TO BREAK UP THE LAND AND DONATE IT TO EACH POOR FAMILIES, WITH THE NOTARIED PROMISE THAT THEY WON'T RESELL IT BUT USE IT TO LIVE ON IT. WE ARE SO BUSY ELSEWHERE THAT WE ARE RUNNING BEHIND SCHEDULE.

IN ALL THESE PROJECTS, AND IN THE VISITS OF MISSIONS, BOOKINGS, ACCOUNTS, PUBLICATIONS, COMMUNICATIONS, I HAVE SYSTEMATICALLY INVOLVED THE SEMINARIANS, SO THAT THEY LEARN HOW TO FIGHT, DEAL WITH ADULTS, ADMINISTER, LEARN FROM THEIR MISTAKES. MY GOAL IS THAT BY THE TIME THEY GET ORDAINED THEY NOT ONLY KNOW HOW TO RUN MISSIONS, BUT ALSO HOW TO OPEN NEW ONES. I BELIEVE WE HAVE TO MAKE OUR MEMBERS LESS COCOONED AND LESS DEPENDENT OF THE INSTITUTION. I THINK IT IS ONE OF THE TEACHINGS OF THE CRISIS OF 2012: TRUTH GOT MAROONED IN THE INSTITUTION, THE GRAMSCI WAY, WHILE OUR RESPONSIBILITY IS TO THE TRUTH, NOT TO A HUMAN INSTITUTION (THAT POSES ITSELF AS THE CATHOLIC CHURCH, ALMOST, WITH ITS LITTLE POPE IN PIENZINGEN). IF WE WANT TO BE READY FOR THE INCOMING CATASTROPHES AND PERSECUTIONS, THE PRIESTLY FOOTSOLDIERS MUST KNOW HOW TO ACT *AUTARCICALLY, WHILE OF COURSE PRESERVING A GREAT BOND OF CHARITY AND COMMON LIFE. THAT IS WHY, WHEN BROTHER JOHN BECOMES PRIEST, NO NEW PRIORY WILL BE OPENED, BUT HE WILL LOOK AFTER LUZON. SAME THING FOR BROTHER JUNE MARK, OR WHOEVER ELSE. THERE IS NOT THIS CRAZY AND YEARLY FLURRY OF TRANSFERS IN THE RESISTANCE. I THINK IT IS MUCH MORE CANONICAL THAT WAY, "I KNOW MINE AND MINE KNOW ME" *AUTARCICALLY

⑦

IN THAT CASE WHAT IS THE CANONICAL AREA OF FR CHAZAL?
ANSWER: KOREA, JAPAN, THAILAND, MALAYSIA, SINGAPORE. EAST ASIA.
THAT'S MY PARISH; LESS THAN A HUNDRED SOULS. I AM JUST HELPING
ELSEWHERE, IF MY HELP IS ACCEPTED, AND THAT INCLUDES MEETING THE
OTHER LEADERS OF THE RESISTANCE ONCE A YEAR IN AVRILLE TO
TUNE THE VIOLONS AND SEE WHAT IS IN STORE WITH OUR BISHOPS,
WHO ARE IN FACT EXERCISING SUPREME POWER, YET WITH GREAT
DISCRETION, THE ARCHBISHOP'S WAY.

• TOTAL & UNCONDITIONAL CANONICAL SURRENDER.

AS IT TURNS TO BE, CANON LAW IS THE TROJAN HORSE OF THE
SSPX. MY CONFERRERES CAN TELL ME "NOTHING HAS CHANGED, I CAN STILL
PREACH AGAINST VATICAN II AND POPE FRANCIS" "I AM NOT SAYING THE NORM."
IN 2012 WE FOUGHT AGAINST THE WORK OF ARCHBISHOP LEFEBVRE BEING
PLACED UNDER THE NEW ROME CANONICALLY, BUT NOW, DESPITE ALL
THE SCANDALS AND THE FORFEITING OF THE FAITH OF THE NEW ROME,
THE SSPX IS ALMOST, DE FACTO, CANONICALLY UNDER THE NOVUS ORDO.
CANON LAW IS THE OPERATING SYSTEM OF THE CATHOLIC CHURCH; IT
DETERMINES WHO GOVERNS, WHO DECIDES, WHO APPOINTS, WHO TEACHES,
WHAT IS FORBIDDEN, WHAT IS ALLOWED, WHO GOES WHERE, HOW
AND WHY ONE IS PUNISHED, ETC. THE FAITHFUL DON'T STUDY
CANON LAW; EVEN MOST CLERICS ARE QUITE IGNORANT OF IT, YET
CANON LAW RULES. VATICAN II BEGAN WITH THE CONSTITUTION
ON THE LITURGY, YET THE NEW CODE CAME IN 1983, 20 YEARS
LATER; WHILE IN THE CRISIS OF THE SOCIETY THE CANONICAL
SWITCH HAPPENS FIRST WHILE THE DOCTRINE ERODES SLOWLY
AND THE NEW MASS IS INTRODUCED MUCH LATER, IF EVER.

THE THREE POWERS IN THE CHURCH				
CHRIST	ACT	OVER	NATIE	VATICAN II
PRIEST PROPHET KING	TO SANCTIFY TO TEACH TO RULE	SOULS INTELLECTS WILLS	"MUNUS SANCTIFICANDI" "MUNUS DOCENDI" "MUNUS REGENDI"	NEW MASS MODERNISM-1789 NEW CODE

THE MUNUS REGENDI ALSO INCLUDES THE POWER OF ADMINISTRATION OF
PERSONS AND GOODS, AS WELL AS THE POWER TO JUDGE AND COERCE,
BUT ALL OF THIS TAKES PLACE WITHIN THE LIMITS OF THE LAW,
CANON LAW. FAMOUSLY THEN DID ARCHBISHOP LEFEBVRE CLAIM THAT THE NEW
CODE OF 1983 IS GREATER THAN THE NEW MASS. HE NEVER USED THIS CODE,
EVEN ONCE, UNTIL HIS DEATH, AND SET UP THE ST CHARLES BORROMEO

CANONICAL COMMISSION TO REPLACE AND AVOID THE NOVUS ORDO ROMAN ⑧
CONGREGATIONS, ESPECIALLY ON THE QUESTIONS OF MARRIAGE.

SO, WHAT HAPPENED?

WE HAVE IT FROM THE HORSEMOUTH BISHOP FELLAY ARCADIA SESSION
OF MAY 2015, 27 MINUTES ONWARDS: HE OPENLY ADMITS THAT THINGS
BEGAN TO CHANGE 20 YEARS AGO, THAT IS, WHEN HE BECAME SUPERIOR
GENERAL.

① YET BEFORE 1994 AND AFTER 1991 SOME LIBERAL PRIESTS WERE ALREADY
RECOMMENDING USING THE NEW CODE AND WERE TEACHING THE TWO
CODES IN PARALLEL (I FOR ONCE WAS TAUGHT THAT WAY BY FR ISCARA,
AND IT WAS VERY CONFUSING AND MADE THE TOPIC DISTASTEFUL, EVEN TO
FR ISCARA).

② THEN, AS BP FELLAY STATES, FROM 1995 THE XSPX APPROACHES THE ROMAN
CONGREGATIONS WHILE WE WERE TOLD THAT RESERVED SINS WERE DEALT
BY OUR SUPERIORS, AT TWO LEVELS (DISTRICT HOUSE AND GENERAL HOUSE)
THE CONTRADICTIONS APPEAR ONLY NOW [AS ORDERED BY THE ORDINABLES OF

1993 ③ AROUND 2004? A DIRECTIVE WAS PASSED [ARCHBISHOP LEFEBVRE
STATING THAT THE SOCIETY WAS GOING TO USE PARTIALLY THE NEW
CODE. I WAS NOT AWARE OF IT BECAUSE WHEN I DENOUNCED
THE USE OF THE NEW CODE FR COUTURE RETINDED ME IT HAD
BEEN PASSED]

④ AROUND 2004 NEWLY ORDAINED PRIESTS START SOLVING MORAL THEO-
LOGY CASES, IN THE US PRIEST BULLETIN, USING THE NEW CODE.

BISHOP TISSIER COUNTERACTED AND POSTED A NOTICE IN THE
SAME BULLETIN, SAYING THAT WAS FORBIDDEN. TEMPORARY VICTORY

⑤ THIS WE KNOW NOW FROM THE ARCADIA SESSION: BISHOP FELLAY IS
APPOINTED JUDGE IN THE NOVUS ORDO JUSTICE APPARATUS. THAT
CONCURS WITH FR ANGLES GOING VERY REGULARLY TO THE
ROMAN CONGREGATIONS, PERHAPS BECAUSE HE IS THE PERSONAL
CANON LAWYER OF BISHOP FELLAY

⑥ PROMINENT SSPX CANONISTS, HOLDING THE ARCHBISHOP'S POSITION
ARE BRUSHED ASIDE (BISHOP TISSIER), DEMOTED FROM OFFICE (FR
PIVERT), TRANSFERRED (FR P. SLOTT, KIMBALL...), SAME AS SETINARY TEACHERS.

⑦ FR QUILTON, A NEW TEACHER OF MORAL THEOLOGY IN ELONE, WRITES THE
DOCUMENT "THE UNOFFICIAL OFFICIAL POSITION OF THE SOCIETY IN CANON LAW".
THE MOST SHOCKING STATEMENT EXPLICITLY SAYS THAT FROM NOW ON
THE XSPX WILL FOLLOW THE NEW CODE, BUT IN THE LIGHT OF THE OLD
CODE.

⑧ THESE ARE ALSO THE YEARS, ESPECIALLY IN FRANCE, WHEN MARRIAGES
OF XSPX FAITHFUL ARE EITHER BECOMING DIOCESE APPROVED, OR CELEBRATED
BY A PRIEST APPROVED BY THE DIOCESE (CASE IN POINT, MY OWN NIECE)

OR EVEN WITH THE LOCAL NOVUS ORDO PRIEST RECEIVING THE CONSENT OF THE SPOUSES WHILE SOME PRIEST (TRADITIONAL, XSPX OR OTHERWISE) CELEBRATES THE NUPTIAL MASS. MIXED MARRIAGES (XSPX-NOVUS ORDO) ABOUND, NOBODY SAYS NOTHING... ESPECIALLY THOSE WHO WERE SUPPOSED TO SPEAK OUT (O.L. OF LA SLETTE).

THIS IS WHAT I CAN RECALL, I HOPE IT MAKES THE POINT
YET IN 2012, THE MASK FALLS:

⑨ THE INFAMOUS APRIL 15TH DECLARATION DECLARED THAT THE SSPX WOULD FOLLOW ESPECIALLY THE NEW CODE OF 1983. THE MAY 05TH PROTOCOL THAT THE ARCHBISHOP REFUSED IN 1988 ONLY ACCEPTED THE DISCIPLINARY ASPECTS OF THE NEW CODE. SO ONE CANNOT SAY THE AFD IS INSPIRED FROM THE 1988 HALF PROTOCOL: IT IS A COMPLETE CANONICAL SURRENDER.

⑩ THEN CAME THE GENERAL CHAPTER IN JULY, WITH ITS ARRAY OF NECESSARY AND WISHABLE CONDITIONS FOR A DEAL WITH ROME. EXEMPTION FROM DIOCESES IS MADE WISHABLE, AND THERE IS A WISH FOR A COMMISSION IN ROME WHICH WOULD BE SUPPOSED TO PROTECT THE SOCIETY ONCE IT HAS JOINED. BUT THE BIGGEST CATCH IS THE WISH TO KEEP FIRST INSTANCE TRIBUNALS FOR MARRIAGES. THIS IS VERY GRAVE BECAUSE THE ARCHBISHOP TOLD US TO STAY CLEAR FROM ROMAN CONGREGATIONS ESPECIALLY IN WHAT TOUCHES MARRIAGES... HOW CAN THE FINAL SAY BE HANDED OVER TO THOSE WHO HAVE A SUBVERTED NOTION OF MARRIAGES, AND WHO DETOULSH AROUND 100 000 MARRIAGES WITH THE NEW CODE BASED "ANNULMENTS". THOSE ANNULMENTS ARE DE FACTO DIVORCES, AND WITH THE SYNOD WE NOW KNOW FOR SURE THAT THE NOVUS ORDO CHURCH IS A DIVORCE CHURCH. (IF YOU ARE TIRED OF YOUR WIFE, JOIN THE NOVUS ORDO!)

⑪ THEN CAME THE FLURRY OF EXPULSIONS FOR THE BREAKERS OF THE NEW CODE OF CANON LAW. THE DECREES OF EXPULSION ARE ALL BASING THEIR DECISION ON THE NEW LEGISLATION, QUOTING THE OLD AS A SECOND FIDDLE. IT IS A CLEAR PROOF THAT THE NEW CODE NOW RULES THE SOCIETY.

⑫ EACH OF THE EXPEELES WAS OFFERED A KANGAROO TRIAL, AND VERY BRAVELY FR PINAUD AND SILENAVE ACCEPTED. THEY WERE JUDGED ACCORDING TO NEW CODE CANONS 1343 § 1718 WHICH ESTABLISH A NEW EXPEDITIVE WAY TO ARRAIGN CLERICS, DOING AWAY WITH THE ACCUSTOMED 5 JUDGES AND OTHER SAFEGUARDS. IT IS NOT MY OBJECT TO DESCRIBE THE MANY BREACH OF DUE PROCESS AND BASIC EQUITY TO WHICH THOSE PRIESTS WERE SUBJECTED, BUT I BELIEVE THAT IF THE TRADITIONAL LAW OF THE CHURCH HAD BEEN OBSERVED, THE GREATER PART OF THESE INJUSTICES WOULD HAVE BEEN AVOIDED. THE CHURCH IS A GOOD AND WISE MOTHER... SHE KNOWS THAT CLERICS CAN BEHAVE LIKE TERRIBLE WOLVES TOWARDS OTHER CLERICS. "HOMO HOMINI LUPUS; MULIER MULIERI LUPIOR; CLERICUS CLERICO LUPISSIMUS".

SO, HOW DID WE GET THERE, I ASKED BISHOP FAURE?

AS IN ③ (WHICH SHOULD BE ①) FR SCHMIDBERGER ALWAYS WANTED A CANONICAL RECOGNITION OF THE SOCIETY, BUT, UNLIKE HIS FRIEND FR BISIG (WHOM HE GOT APPOINTED AS SEMINARY RECTOR IN ZATZKOFEN) NOT AGAINST THE WISHES OF ARCHBISHOP LEFEBVRE.

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THEREFORE HE HAD TO WAIT TWO YEARS AFTER HIS DEATH IN 1993 TO PASS A MOTION ORDERING THE USE OF THE NEW CODE IN THE LIGHT OF THE OLD CODE (HEARD THAT BEFORE PERHAPS?). THIS WAS PUBLISHED IN THE COR UNUM (45#?) AND LATER ADDED TO THE BOOK OF ORDINANCES OF ARCHBISHOP LEBEVRE. ONLY A FEW REALLY PAID ATTENTION, MOST OF US BELIEVED, SINCE IT WAS IN THE ORDINANCES THAT IT WAS THE POSITION OF THE ARCHBISHOP AND WE WERE FED WITH THE SPECIOUS ARGUMENT: "WE WILL ONLY USE THE NEW CODE WHEN IT WILL BE A USEFUL SIMPLIFICATION IN THE APOSTOLATE AND IN THE BENEFIT OF SOULS AND WE WILL REJECT WHATEVER IS BAD IN THE NEW CODE?" NICE! CONGRATULATIONS!

BUT THIS IS NOT WHAT HAPPENED.

WE ARE WITNESSING A SMOOTH AND OBLIQUE ENTRY IN THE POISONOUS ATMOSPHERE OF THE NOVUS ORDO PLANET. LIKE FOR A SATELLITE THE ANGLE IS AROUND 3 DEGREES, BUT THE MOVEMENT IS STEADY AND IRREVERSIBLE.

LIBERALS WERE ANNOYED AT ARCHBISHOP LEBEVRE CONSTANT TIGHTENING THE BOLTS AGAINST THE NOVUS ORDO CHURCH, GENTLY DONE AND PATIENTLY, BUT VERY DETERMINATELY. BISHOP FELLAY SHOWS THE SAME GRADUALITY.

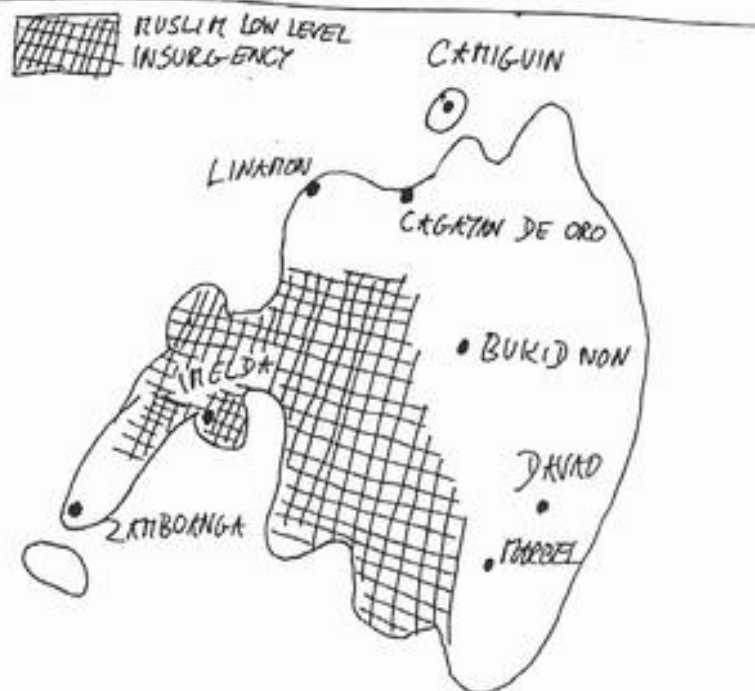
BISHOP POZZO UNDERSTANDS THIS AS WELL, AND FOR US IN THE RESISTANCE WE KEEP ON HEARING "WHEN BP FELLAY JOINS ROME, I WILL LEAVE HIM AND JOIN YOU". YET THEY SHOULD FIND THAT CANONICALLY IT HAS HAPPENED, THANKS TO THIS VERY CONVENIENT CANONICAL CONCEALMENT.

- THIS PIC 10 IS QUITE LONG (TO WRITE) SO I AM HAPPY TO INFORM YOU OF OTHER DEVELOPMENTS:

MINDANAO THE DEAD CHICKEN LOOKING ISLAND SOUTH OF THE PHILIPPINES IS OPENING UP. BISHOP FAURE JUST BLESSED THE NEW CHURCH (≠ NEWCHURCH!) IN CAGUIN, A PLACE THAT HAS SOME PROMISE. IN CAGAYAN, THERE IS A MICROGROUP JUST AS INSIGNIFICANT AS THE 7 VILLAGERS THAT ATTENDED PALM SUNDAY IN IMELDA. IN MARBEL THERE IS

THE FAMILY OF FR SUELO, PERHAPS FIVE, BUT IN BUKIDNON, IN THE MOUNTAINS, 20 PEOPLE CAME TO MASS. THE ZAMBOANGA AND LINATION GROUPS ARE COMPARABLE - ANOTHER LOCATION IS CALLING, PERHAPS 30 STRONG, BUT I HAVE NOT MADE IT THERE YET BUT I WILL.

ALL THIS PROVES THAT EVEN AFTER 50 YEARS OF CONGLIAR DEVASTATION, PEOPLE ARE STILL HUNGRY FOR THE CATHOLIC TRUTH. THEY ARE BASICALLY IN NEED TO LEARN EVERYTHING, THEY ARE VERY WEAK AND VERY SWEET, AND SO FRAGILE WHILE THE RATE OF VISITS IS TWO OR THREE MONTHS. GOD BLESS THEM



IN EAST ASIA THAILAND HAS CALLED US AS WELL, SO I AM RELYING NOW (11)
ON THE UPCOMING PRIESTLY ORDINATION OF REV. SUNEEL, OF THE REDDY WARRIOR
CASTE IN ANDRA PRADESH (NO WORRIES, FR VALAN ALSO BELONGS TO HIS RESPECTIVE
TAMIL WARRIOR CASTE ... LET US HOPE THEY WILL ALWAYS BE AT PEACE WITH EACH
OTHER.).

IN JUNE BISHOP FAURE COULD NOT OVERCOME THE COMPLICATED AND BIZARRE
REQUIREMENTS OF THE INDIAN BUREAU CRACY. SO HE WENT ON TOURING A MAJOR
PART OF AUSTRASIA. FR PICOT NOTED THAT NOT A SINGLE MOVEMENT OF IMPATIENCE
ESCAPED HIM. HIS VISIT WAS A BIG RELIEF FOR AUSTRALIANS AND
KIWIS, LONG OVERDUE OF A BISHOP'S VISIT. THE CLIMAX OF HIS
PHILIPPINES' VISIT WERE THE ORDINATIONS AT THE "HEARTS OF JESUS
AND MARY SEMINARY", THAT YOU PROBABLY HEARD ABOUT. I WAS GLAD
TO SUBMIT TO HIS INSPECTION, THE PLACE, THE SEMINARIANS, THE
ACCOUNTS, THE CANONICAL FILES AND THE PROGRESS OF THE CONSTRUCTION.
HE ASKED TO SEE THE PROPERTY DEED OF THE SEMINARY, BUT THE
GEODETIC SURVEY IS NOT EVEN HAPPENING IN THIS DEEP PART OF
THE VALLEY OF PATUTAN ... LET ALONE THE TITLING OF ANYTHING.
WE ARE OWNERS OF HALF AN ACRE OR MORE BY WORD OF MOUTH,
LOOKING AFAR FOR THE ADVENT OF MR "GEODETIC" ... YET THIS
TIME NO ONE HAS ANY FEAR OF EXPULSION FROM THE DONATORS, WHO
DONATED MANY OTHER FORMS OF HELP BESIDES THE LAND WE SIT ON;
AND I AM REFERRING ESPECIALLY TO THEIR HELP OF FR SUELLO.

REV MR & DR SUNEEL THINKS HE CAN OPEN HIS ARTERIES FURTHER
THROUGH A WELL PROVEN TREATMENT THAT COULD SAVE ME THE
DEATH OF FR SUELLO AT THE COST OF \$20000! PROBABLE

IN FINE HIS ORDINATION IS SCHEDULED ON AUGUST 30TH.
THAT WILL SOLVE MANY ISSUES (1) THE 2 YEARS' ISOLATION OF
FR VALAN (2) THE PARTIAL RELIEF OF THE BURDEN WE FACE
DOWN UNDER (9 GROUPS, 300+ SOULS), FR PILOT WILL IN TURN BE
ABLE TO TAKE HIS MUCH NEEDED VACATIONS. (3) PERHAPS SOME
HELP ALSO ON THE THAILAND-MALAYSIA-SINGAPORE AXIS.

NEXT JUNE IS THE END OF THE TUNNEL FOR ME, WITH THE
ORDINATION OF BRO. JOHN OLD, WHO WILL COVER CENTRAL AND
NORTH PHILIPPINES, HELP IN JAPAN AND KOREA SOMETIMES, AND
TEACH MINOR SUBJECTS AT THE SEMINARY.

IT WILL BE A MUCH NEEDED HELP SINCE, PERHAPS 3 SEMINARIANS
ARE ADDED THIS YEAR. WE WON'T CLAIM NORMALCY YET, BUT
THESE ARE IMPORTANT STEPS TOWARDS ACHIEVING IT, AS, OUTSIDE
OF OUR BATBOO FORTRESS, THE VICIOUS VATICAN II TEMPEST RAGES
EVER MORE.

SED NON PRAEVALEBUNT.

12

ORDER OF BATTLE

"Who is she that cometh forth as the morning rising, fair as the moon, bright as the sun,
terrible as an army set in battle array?" Cant. VI,9

Priest in charge	Fr Chazal	Fr Picot	Fr Suelo	Fr Valan	Fr Pancras
1 st Sunday	SEOUL mass 10:30 <i>OSAKA (EVENING)</i>	BRISBANE mass 9:00 SYDNEY or PERTH mass 6:30 pm	Apostolate all over the Philippines. Especially: Visayas, Camiguin, Iligan, Zamboanga on week days. Cebu on Sundays	Details coming soon	Details coming soon
Between 1 st & 2 nd Sunday	MALAYSIA SINGAPORE THAILAND	SYDNEY and WANGANUI		<i>FR SUNEEL WILL HELP FR VALAN IN INDIA, BUT HOPE REMAINS THAT HE WILL ASSIST AN OVERBUR- DENED FR PICOT IN AUSTRALIA</i>	
2 nd Sunday	OSAKA mass 9:00 SEOUL mass 10:00 am <i>8 CATECHISM</i>	MELBOURNE mass 8:30 ADELAIDE mass 6:00 pm			
Between 2 nd & 3 rd Sunday	<i>BACK AT THE SEMINARY.</i>	STREAKY BAY Every 3 months Canberra PERTH			
3 rd Sunday	Usually MANILA AREA or BOHOL/CEBU/ILO- ILO	LEYTE : masses Maasin 8:00 Hindang 12:00 Ormoc 6:00 pm			
4 th Sunday	Usually LEYTE or MINDANAO/CAMIGUIN	BAC/1 masses: Dagohoy 6:00 Cebu 11:00 am Ilo-Ilo 6:00 pm		<i>FR JOHN OGD WILL BE ORDAINED NEXT JUNE</i>	
(if 5 th Sunday)	Other missions	Australia or New-Zealand		<i>THE RIGHT REVEREND</i>	
	TACTICAL SWITCH EVERY FOUR MONTHS			<i>FRSGR KENNETH HODGSON</i>	
Notices:	Schedule for 3 rd & 4 th Sun. in Philippines may change when we move to Cebu. Get information from Br. John: 09155090855 Schedule does not include catechism lessons. Get information from priest in charge. Expect a visit of Bishop Williamson in the current year 2016.			<i>FULLY ENDOR- SES THE RESISTANCE, YET HE IS BEDRIDDEN IN MELBOURNE</i>	<i>Fr Narini covers TOKYO but is visited two or three times a year.</i>

- SEOUL: Andrew +821037032739
- KYOTO: Takeshi +81774999992-774340227
- TOKYO: call Fr Nariel
- MALAYSIA Roy +60389257018
- SINGAPORE: Noel +6586268646
- THAILAND: Frantisek +66817801875
- MANILA Cavite: Aaron 9278054855
- MANILA Bulacan: Lucy 9933435844
- BATANGAS: Mary Grace 9182794592
- LEGAZPI: Blandine 9261623018/0454813400
- ILOILO: Philip 9499050306/Adel 9173936595
- CEBU: Ramon 9266629801/9297970511
- CEBU Labangon: Jane 9234395195
- CEBU LLC: Karen 9239311518
- CEBU Danao: Jan Michael 9238382477
- BOHOL Dagohoy: Filomena 9282662864-0910945
- BOHOL San Miguel: Susan 09394542145-8219
- ORMOC: Chelo 9178726503
- HINDANG: Ariel 906 918 08 54 / 910 710 66 00
- MAASIN: Arthur 909 267 68 78 / Joe 919 528 39 56
- SANTA CRUZ: Fe 9195039962
- CAMIGUIN: Rolly 9051167575/James 9369689075
- ILLIGAN Linnmon: David 9062349537
- ZAMBOANGA: Eugene 9065148090/ Sarge 9062000573
- SYDNEY: Peter B +61412678781
- CANBERRA: Gabrielle +61
- MELBOURNE: Marianne +61405953181
- ADELAIDE: Peter M +61882967895/+61400421124
- STREAKY BAY: John +61886265025
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- WANGANUI (NZ): Chris +64
- CHENNAI
- RN KANDIGAI
- TRICHY
- NAGERCOIL
- GOA
- BOMBAY Malad
- BOMBAY Bandra
- BOMBAY Vasai
- BANGALORE

COMING SOON, BUT IT IS
STILL MUCH HARDER TO ADD
PRIESTS!

PRIESTLY INFORMATION

- His Lordship Richard N. Williamson: BROADSTAIRS
- " " J. H. FAURE KENT.
- Hearts of Jesus & Mary Seminary: Sitio Dam-Aa, Barangay
Pamutan CEBU CITY 6000 PHILIPPINES +639155090855
- Fr François Chazal MC-SPX
- Fr Edgardo Suelo MC-SPX
- Fr Remi Picot USML

St Thomas' Priory, LDG r, 3D Mount Haven Apartments,
Little Mount CHENNAI INDIA +11914422260112

- Fr Valan Rajkumar MC-SPX
- Fr Panchas Raja
- FR SUNEEL REDDY (HOPEFULLY)
- Fr John Nariel, TOKYO +81338827723
- MSGR HODGSON, BEDRIDEN IN MELBOURNE

IF ALL GOES WELL, BY THE TIME
YOU READ THIS WORTHLESS BULLETIN
FR SUNEEL IS ORDAINED PRIEST
BY BISHOP FAURE AT THE
SOUTH INDIAN VILLAGE OF RN
KANDIGAI, UNDER A HUGE TENT
TENT, WITH TRIUMPHANT ORCAR
PROCESSION WITH FANFARE, FIRECRACKERS
HUGE MEAL FOR HUNDREDS, ETC. ETC.
... UNLESS BISHOP FAURE DOESNT GET
HIS VISA.

SMILES CHRISTI

SON: DAD, WOULD YOU
PUNISH SOMEONE FOR
SOMETHING HE DID NOT
DO

DAD: NO, SON, I AM THE
FAIREST DAD OF THEM ALL

SON: I DID NOT DO MY
HOMEWORK, DAD.